# TENTERDEN TOWN COUNCIL



# MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 25th JULY 2016

#### **Councillors Present:**

M. Carter, Mrs. J. Curteis, H. Edwards, Miss N. Gooch, R. Isworth, Dr. L. Lovelidge, R. Lusty (Chairman), K. Mulholland, J. Nelson, Mrs. P. Smith and A. Sugden.

#### **Officers Present:**

Town Clerk Mr. P. Burgess and Administrative Assistant Mrs. C. Gilbert

# **Others Present:**

Cllrs. Mrs. Ferguson, Hickmott and Knowles (not members of this committee) and seven members of the public.

6465 **APOLOGIES FOR ABSENCE**. Cllr. Thorpe.

#### 6466 **DECLARATIONS OF INTEREST**.

- (a) Cllrs. Carter, Mrs. Curteis and Mulholland declared an interest in <u>application</u> 16/00751/AS Breton Court, Grange Road.
- (b) Cllrs. Carter, Nelson, and Edwards declared an interest in <u>application</u> 16/00873/AS The Kitchen Gallery, 12 East Cross.
- (c) Cllrs. Carter, Nelson, and Edwards declared an interest in <u>application</u> 16/00874/AS 12 East Cross.
- 6467 **MINUTES**. The minutes and report of the meeting held on 4<sup>th</sup> July 2016 were confirmed and signed as a correct record.

## 6468 MATTERS ARISING.

(a) Minute 6463(a) - Land south of Tilden Gill Road. Cllr. Isworth stated that he had sent another email to the Planning Inspectorate enquiring as to whether the planning permission that had been given would be taken into account when deciding future nearby planning applications.

# 6469 **MEMBERS' QUESTIONS**. None.

6470 **PLANNING APPLICATIONS**. The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted. **ACTION: TOWN CLERK**.

Clirs. Carter, Mrs. Curteis and Mulholland left the room.

# 16/00751/AS Breton Court, Grange Road.

Demolition of the west wing involving the loss of three bedrooms and the erection of a detached building and associated works to accommodate 24 bedrooms for use in conjunction with the existing care home.

**DEFERRED.** 

Cllrs. Carter, Mrs. Curteis and Mulholland returned to the room.

Clirs. Carter, Edwards and Nelson left the room.

# 16/00873/AS The Kitchen Gallery, 12 East Cross.

Change of use from A1 (retail) to mixed A1 (retail) and A5 (hot food takeaway).

The applicant provided an overview, highlighting that he has no intention of extending the opening hours or food type and will be adhering to the strict lease. Mr. Knight confirmed that there will be a takeaway service available and he was aware of issues surrounding the restrictive parking.

SUPPORT.

# 16/00874/AS <u>12 East Cross</u>.

Freestanding public house type sign as used in the past.

SUPPORT.

# 16/00892/AS Oaste Cotte, Cranbrook Road.

Single storey extension to side and rear of property.

SUPPORT.

## 16/00959/AS <u>25 High Street</u>.

One non-illuminated replacement fascia sign.

SUPPORT.

# 16/00962/AS <u>25 High Street</u>.

One non-illuminated replacement fascia signage and repainting front elevation (part retrospective).

SUPPORT.

## 16/00971/AS Oast House, Appledore Road.

Two storey extension on the north elevation, wrap around glazing to the south elevation and west elevation ground floor, addition of canopy on south elevation, changes to fenestration, addition of four rooflights. Erection of detached two storey garage first floor to be used as annexe.

SUPPORT, but on the understanding that the annexe will remain part of the property.

# 16/01030/AS <u>4 Townfields Court, Bridewell Lane</u>.

Erection of a summerhouse (retrospective).

SUPPORT.

- 6471 **DECISIONS OF THE ABC PLANNING COMMITTEE**. List No. 536 was **NOTED**.
- 6472 **ABC LOCAL PLAN TO 2030**. Consideration of a response was **DEFERRED** to a special meeting which will be held on Monday, 1<sup>st</sup> August 2016.
- 6473 **KALC PLANNING CONFERENCE.** The report was accepted.
- 6474 **CORRESPONDENCE**.
  - (a) Application 16/00932/AS 19 Marshalls Land. A copy of a letter from a resident to Ashford Borough Council raising concern over certain aspects of the application.

Noted. The Committee had already objected to this development.

## 6475 MINOR MATTERS.

(a) <u>Kent Minerals and Waste Local Plan</u>. Notice of the adoption of the Kent Minerals and Waste Local Plan. **Noted.** 

# 6476 ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.

- (a) <u>Application 15/00863/AS Clover Bank Stable, Cranbrook Road</u>. Cllr. Carter enquired as to whether any further information had been received regarding the appeal related to the above application.
- (b) Application 16/00015/AS 6 Henley View, Ashford Road. Cllr. Mrs. Smith raised concern that the above property is being demolished rather than extended. Cllr. Lusty stated that members could contact the Planning Officer direct with concerns.

The meeting opened at 7.00pm and closed at 8.06pm

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 15<sup>th</sup> day of August 2016.

Chairman (	(15.	08	.20	J1	.6