TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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13th December 2016

MEETING OF THE TOWN COUNCIL

Notice is given that a meeting of the Town Council will be held in the Assembly Room at the Town Hall on **MONDAY 19th DECEMBER 2016** at **7.00pm**.

All Councillors are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder. For this meeting robes will be worn. \bigwedge

Councillors Serving:

Robert Parham, Deputy Town Clerk.

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Mrs. S. Ferguson, (5) Miss N. Gooch, (6) M. Hickmott,
(7) R. Isworth, (8) C. Knowles, (9) Dr. L. Lovelidge, (10) R. Lusty, (11) K. Mulholland,
(12) J. Nelson (Deputy Town Mayor), (13) Mrs. P. Smith (Town Mayor), (14) A. Sugden and (15) T. Thorpe.

AGENDA

1. **APOLOGIES FOR ABSENCE**.

- 2. **DECLARATIONS OF INTEREST**.
- 3. **MINUTES**. To consider and, if approved, confirm and sign the minutes of the meeting held on 7th November 2016 as a correct record.

4. **MATTERS ARISING**.

- 5. **QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS.** Residents may speak as of right on any matter for no more than 3 minutes subject to stating their full name and address before speaking.
- 6. **HIGHWAYS AND AMENITIES COMMITTEE.** To elect a chairman for the remainder of the Council year, following the resignation from the Town Council of Mrs. E. Hannett.
- 7. **COMMITTEE REPORTS**. To receive, and if approved, adopt the decisions, recommendations and reports of the committees as described hereunder; Subject to any specific questions or objections, the Minutes and Reports of the under-mentioned Committees will be taken as *read and, if duly seconded at this meeting, the **delegated decisions** within those minutes will be approved and adopted as part of the proceedings of this section of the Town Council meeting. The following committee recommendations listed below shall now be voted on by a show of hands; *if circulated to Councillors no later than the day of service of the summons to attend the scheduled meeting.

Finance & General Purposes; 28th November 2016.

Committee recommendations:

<u>Minute 3584 (b) - May Fayre</u>. To allocate an annual budget of \pounds 1,500.00. Only \pounds 900.00 to be allocated from the 2017-2018 precept due to \pounds 600.00 takings from 2016 being still held.

Highways & Amenities; 7th November & 28th November 2016.

Committee recommendations:

<u>Minute 3097 – Street Furniture</u>. To install litter bins at the junction of East Hill and Appledore Road (at a cost of \pounds 400.00+VAT) and the junction of Coombe Lane with Station Road (at a cost of \pounds 110.00+VAT).

Public Buildings; 28th November 2016.

Committee recommendations:

<u>Minute 2793 - Toilet Cleaning Contract</u>. To extend the contract with the cleaning company responsible for the public toilets for a period of three years, and review it at the end of this period.

Tourism & Business; 7th November 2016.

- 8. **COMMUNITY WARDEN.** Report.
- 9. **KENT POLICE.** Report.
- 10. **NHS SOCIAL CARE PARTNERSHIP TRUST MENTAL HEALTH.** A presentation by Christina Shaw.

11. REPORTS FROM APPOINTED TRUSTEES AND FROM COUNCIL REPRESENTATIVES ON OTHER ORGANISATIONS.

12. MAYORAL ANNOUNCEMENTS.

End.