

TENTERDEN TOWN COUNCIL

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13th December 2016

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 19th DECEMBER 2016** following a meeting of the Town Council and a special meeting of the Finance & General Purposes Committee, which will begin at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 28th November 2016 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;

[16/01624/AS](#)

The Coach House Clinic, 155A High Street.

Erection of double sided non-illuminated sign.
South ward. Advertisement Consent.

[16/01707/AS](#)

72 Chalk Avenue.

Erection of a single storey side extension to replace conservatory.

St. Michaels ward.

Application for full planning permission.

[16/01744/AS](#)

and

[16/01745/AS](#)

18-20 High Street.

Installation of new fascia panel with non-illuminated fret cut lettering and non-illuminated projecting signs onto existing brackets. Install three new AC units on flat roof to rear of property. Internal retail fit-out to include erection of new partitions.

North ward. *Listed Buildings Consent/Full Planning Permission.*

[16/00151/TP](#)

Elmfield Court, Oaks Road.

To fell one cedar due to root damage to visitor car park.

South ward. *Tree Preservation Order – Works Related.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** [List No. 543.](#) *
8. **APPEALS.**
 - (a) [Application 15/00490/AS – Mercers of Tenterden, Station Road.](#)
Notification that the Planning Inspectorate has dismissed an appeal in respect of the above application.
 - (b) [Application 16/00295/AS – Land North of 1 Westwell Court.](#)
Notification that an appeal has been made to the Planning Inspectorate in respect of the above application.
9. **ROTHER VALLEY RAILWAY.** To consider writing a letter to Rother District Council supporting the [planning application](#) to reinstate a section of the Rother Valley Railway to Robertsbridge.
10. **MINOR MATTERS.**
 - (a) [Ashford Borough Council Planning Committee.](#) Notification that the minutes of the meeting held on 16th November are available to view online.
11. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.

* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website www.tenterdentowncouncil.gov.uk.