

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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14<sup>th</sup> February 2017

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 20<sup>th</sup> FEBRUARY** at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 30<sup>th</sup> January 2017 as a correct record.
4. **MATTERS ARISING.**
  - (a) Minute 6557 - Planning Applications: Application 16/01624/AS. Information on the policies referred to when considering applications for Advertisement Consent.
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;
  - 17/00042/AS Tesco Stores Ltd., Smallhythe Road.**  
Erection of three non-illuminated fascia signs, nine internally illuminated signs and thirty-two non-illuminated additional signs.  
**West ward.** *Application for advertisement consent. Deferred from the meeting of 30<sup>th</sup> January 2017; It has now been confirmed that Tesco Stores Ltd. intends to install a replacement community noticeboard, and has been instructed to change the gantry sign at the Bridewell Lane entrance to a non-illuminated sign.*

**17/00102/AS** **Butterflies, Appledore Road.**  
Erection of single-storey rear and side extensions.  
**South ward.** *Application for full planning permission.*

**17/00103/AS** **Tesco Stores Ltd., Smallhythe Road.**  
Installation of dry cleaning, key cutting, shoe and watch repairs pod at Tesco premises.  
**West ward.** *Application for full planning permission.*

**17/00104/AS** **Tesco Stores Ltd., Smallhythe Road.**  
Installation of three internally illuminated and four non-illuminated advertisements.  
**West ward.** *Application for advertisement consent.*

**17/00112/AS** **2 Eastgate Road.**  
Installation of a Velux Cabrio rooflight to side roof elevation.  
**South ward.** *Application for full planning permission.*

**17/00116/AS** **25 Springfield Avenue.**  
Retrospective application for single storey rear extension.  
**St. Michaels ward.** *Application for full planning permission.*

**17/00143/AS** **West of Stone Wood, Swain Road.**  
Prior approval of proposed erection of an agricultural building.  
**St. Michaels ward.** *Application for prior notification.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** [List No. 545.](#) \*
8. **HIGH STREET REGENERATION SUB-COMMITTEE.** A report from the High Street Regeneration Sub-Committee (*Tourism & Business Standing Committee*) on a meeting held on 27<sup>th</sup> January 2017.
9. **MINOR MATTERS.**
  - (a) Kent Minerals and Waste Sites Plans. Information from Kent County Council and an invitation to participate in the corresponding consultation.
10. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*

\* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).