

TENTERDEN TOWN COUNCIL

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17th May 2016

HIGHWAYS & AMENITIES COMMITTEE

Notice is given that a meeting of the **HIGHWAYS & AMENITIES** Committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 23rd MAY 2016**, following a meeting of the Planning Committee which will start at **7.00pm**.

All Councillors on this committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) Mrs. S. Ferguson, (4) Miss N. Gooch, (5) Mrs. E. Hannett (Chairman), (6) M. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland, (10) J. Nelson, (11) Mrs. P. Smith, (12) A. Sugden and (13) T. Thorpe.

AGENDA

1. **WELCOME, INTRODUCTIONS AND APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meeting held on 11th April 2016 as a correct record.
4. **MATTERS ARISING.**
5. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**
Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.
6. **COUNCILLORS' QUESTIONS.**
At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.
7. **VICE CHAIRMAN.** To appoint a Vice-Chairman for the year 2016-2017.
8. **SUB-COMMITTEE & STEERING GROUP REPORTS.**
 - (a) Recreation Ground Re-ordering.
 - (b) Sports Review.
 - (c) Parking Forum.
 - (d) Coombe Lane.

9. **SUB-COMMITTEE & STEERING GROUPS.** To elect chairmen and members to the following sub-committees:
 - (a) Recreation Ground Re-ordering.
 - (b) Sports Review.
 - (c) Parking Forum.
 - (d) Coombe Lane.
10. **REPLACEMENT LITTER BINS.** To consider the installation of two bins on the Grange Road cycle path*.
11. **BOWLS CLUB.** To note an owners notice received from the planning department at Ashford Borough Council*.
12. **MAINTENANCE FACILITY.** To consider a fee proposal for both the maintenance and waste facilities*.
13. **VOLUNTEER ORGANISATION FOR GROUND CLEARANCE.** To consider setting up a volunteer scheme for ground clearance*.
14. **ICE CREAM CONCESSION.** To consider an ice cream concession on the recreation ground for the summer*.
15. **KILN FIELDS.** To consider a proposal that Ashford Borough Council be asked to register the land with Fields in Trust*.
16. **CHRISTMAS LIGHT SWITCH-ON.** To determine a date for the 2016 switch-on*.
17. **SPEED INDICATION EQUIPMENT.** To consider a charge for the use of the equipment by other parishes*.
18. **TREE MAINTENANCE.** To consider a quotation for tree maintenance*.
19. **BRIDEWELL LANE TICKET MACHINE.** To consider a request from Cllr. Mrs. Curteis that a complaint should be made to ABC regarding this machine, which has been out of use for some time.
20. **BENCH REQUEST.** To consider a request from a resident for a bench at the War Memorial*.
21. **BENCH REMOVAL REQUEST.** A request from a resident that the bench at Fat Ox Green be removed*.
22. **CORRESPONDENCE.**
 - (a) Parking in Station Road. A letter from a High Halden resident regarding the Coach Park in Station Road.
 - (b) Danemore. A letter from a resident expressing concern over the parking situation in Danemore.
 - (c) Pavements and Potholes. A letter from a resident expressing concern about the state of roads and pavements.

23. TOWN CLERK'S LIST OF MINOR MATTERS TO NOTE.

- (a) Kent County Council. Inspector's report on the Kent Minerals and Waste Local Plan.
- (b) South East in Bloom. April 2016 Update.
- (c) Department for Transport. Highway changes at Danemore.
- (d) Ashford Borough Council. Parking changes in Danemore.
- (e) KCC. Notification of the retirement of local KCC highways inspector Ron Swan.
- (f) ABC. Notification of a decision regarding yellow lines at Heather Drive.
- (g) ABC. Notification of a decision regarding yellow lines at Coombe Lane.
- (h) National Health Service. East Kent Strategy Board Update.
- (i) National County Playing Fields Association. Notification of the NCPFA conference.
- (j) Kent Police and Crime Commissioner. A report from outgoing commissioner Ann Barnes.

24. ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.

No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.

End.

*Attachments and tabled documents are available at the Town Clerk's office or at tenterdentowncouncil.gov.uk