

TENTERDEN TOWN COUNCIL

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9th August 2016

HIGHWAYS & AMENITIES COMMITTEE

Notice is given that a meeting of the **HIGHWAYS & AMENITIES** Committee will be held in the Assembly Room at the Town Hall on **MONDAY 15th AUGUST 2016**, following meetings of the Town Council and the Planning Committee which will start at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) Mrs. S. Ferguson, (4) Miss N. Gooch, (5) Mrs. E. Hannett (Chairman), (6) M. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland, (10) J. Nelson, (11) Mrs. P. Smith, (12) A. Sugden and (13) T. Thorpe.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meeting held on 4th July 2016 as a correct record.
4. **MATTERS ARISING.** Minute 3041 - Tree Planting. KCC have advised that they have an obligation to replace trees within the conservation area and as such new trees will be planted outside 52 and 64 Ashford Road.
5. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**
Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.
6. **COUNCILLORS' QUESTIONS.**
At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.
7. **SUB-COMMITTEE & STEERING GROUP REPORTS.**
 - (a) Recreation Ground Re-ordering.
 - (b) Sports Review.
 - (c) Parking Forum.
 - (d) Coombe Lane.
8. **FINANCIAL REPORT.** Income and Expenditure Report to 30th June 2016*.

9. **STREET FURNITURE.** To consider a request to place a memorial bench on the south side of the High Street, opposite Tenterden House Interiors*.
10. **ADMINISTRATIVE ACTION.** List no. 172*.
11. **EAST CROSS GARDENS.** To consider how to progress the modifications to the gardens*.
12. **TENNIS CLUB.** To consider passing control of the recreation ground courts to a Tennis Club*.
13. **BANNERS.** To review the current policy for banners on the recreation ground railings*.
14. **CARETAKER SCHEME – RESPONSIBILITY FOR VERGES AND OPEN SPACES.** To consider a revised offer from Ashford Borough Council and Kent County Council*.
15. **CORRESPONDENCE.**
 - (a) A letter from a resident of St Michaels complementing the flower beds and hanging baskets
16. **MINOR MATTERS.**
 - (a) Ashford Borough Council. Notice of an enquiry into public parks by the Communities and Local Government Committee.
 - (b) UK Power Networks. Notice of the launching of “105” telephone number to report power cuts.
 - (c) Southern Water. Annual Report.
 - (d) ABC Planning. Naming of roads within Taylor Wimpey Development.
 - (e) KCC. Kent Mineral and Waste Local Plan
 - (f) Hadlow Parish Tree Warden. Notice of free “tree walks”.

17. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.

End.

*Attachments and tabled documents are available at the Town Clerk’s office or at tenterdentowncouncil.gov.uk