

# TENTERDEN TOWN COUNCIL

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30<sup>th</sup> August 2016

## **HIGHWAYS & AMENITIES COMMITTEE**

Notice is hereby given that a special meeting of the **HIGHWAYS & AMENITIES** Committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 5<sup>th</sup> SEPTEMBER 2016**, following meetings of the Planning and Finance and General Purposes Committees, which begin at **7.00pm**.

All Councillors serving on this committee are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) Mrs. S. Ferguson, (4) Miss N. Gooch, (5) Mrs. E. Hannett (Chairman), (6) M Hickmott (7) R. Isworth, (8) C. Knowles, (9) R. Lusty, (10) K. Mulholland, (11) J. Nelson, (12) Mrs. P. Smith (Vice-Chairman), (13) A. Sugden and (14) T. Thorpe.

## **AGENDA**

1. **WELCOME, INTRODUCTIONS AND APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
3. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**  
*Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.*
4. **CHRISTMAS MARKET.** To consider an application for the use of the recreation ground\*.
5. **LITTER PICK IN THE TOWN.** To note that a volunteer litter pick will take place on Sunday 9<sup>th</sup> October\*.
6. **TENTERTAINMENT.** To consider a requirement to comply with the Terms and Conditions of the Recreation Ground hire\*.
7. **ST MICHAELS RECREATION GROUND ACCESS.** To consider quotations to reposition the access and provide hard standing\*.
8. **CARETAKER SCHEME.** To consider a revised offer from Ashford Borough Council to take responsibility for greens and verges\*.

End.

\*Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).