

TENTERDEN TOWN COUNCIL

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5th April 2016

MEETING OF THE TOWN COUNCIL

Notice is given that a meeting of the Town Council will be held in the Assembly Room at the Town Hall on **MONDAY 4th JULY 2016 at 7:00pm.**

All Councillors are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder. For this meeting robes will be worn.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Mrs. S. Ferguson, (5) Miss N. Gooch, (6) Mrs. E. Hannett, (7) M. Hickmott, (8) R. Isworth, (9) C. Knowles, (10) Dr. L. Lovelidge, (11) R. Lusty, (12) K. Mulholland, (13) J. Nelson (Deputy Town Mayor), (14) Mrs. P. Smith (Town Mayor), (15) A. Sugden and (16) T. Thorpe.

AGENDA

- 1. WELCOME, INTRODUCTIONS AND APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**
- 3. MINUTES.** To consider and, if approved, confirm and sign the minutes of the meetings held on 16th May, 23rd May and 13th June 2016 as correct records.
- 4. MATTERS ARISING.**
- 5. QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS.**
Residents may speak as of right on any matter for no more than 3 minutes subject to stating their full name and address before speaking.
- 6. COMMITTEE REPORTS.** To receive, and if approved, adopt the decisions, recommendations and reports of the committees as described hereunder;
*Subject to any specific questions or objections, the Minutes and Reports of the under-mentioned Committees will be taken as *read and, if duly seconded at this meeting, the delegated decisions within those minutes will be approved and adopted as part of the proceedings of this section of the Town Council meeting. The following committee recommendations listed below shall now be voted on by a show of hands; *if circulated to Councillors no later than the day of service of the summons to attend the scheduled meeting.*

Finance & General Purposes; 13th June 2016.

Committee recommendations:

Minute 3517 - Tentertainment Grant. £1,000.00 to be held in reserve each year and made available to the organisers in the event of disappointing receipts (in addition to the established grant).

Highways & Amenities; 23rd May 2016.

Committee recommendations:

Minute 3009 – Maintenance Facility. To accept a quote of £14,000.00 from Clague LLP for initial work on a maintenance facility, as far as deemed useful by the Town Clerk, with no commitment to be made to any build costs at present.

Planning; 23rd May and 13th June 2016.

Public Buildings; 13th June 2016.

Tourism & Business; 23rd May 2016.

Committee recommendations:

Minute 0165 - Appointment of Non-Councillor Members. To appoint Ashford Borough Councillor Mrs. Clair Bell and Mr. J. Crawford to the committee, as well as Ms. S. Barber who had expressed a willingness to stand.

7. **APPOINTMENT OF A COMMUNITY ENGAGEMENT COUNCILLOR.**
8. **COMMUNITY WARDEN.** Report.
9. **KENT POLICE.** Report.
10. **REPORTS FROM APPOINTED TRUSTEES AND FROM COUNCIL REPRESENTATIVES ON OTHER ORGANISATIONS.**
11. **MAYORAL ANNOUNCEMENTS.**

End.