

TENTERDEN TOWN COUNCIL



MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 8TH JANUARY 2018

Councillors Present: M. Carter, Mrs. C. Curteis, H. Edwards (Vice-Chairman), Miss N. Gooch, R. Isworth, Dr. L. Lovelidge, Cllr. R. Lusty (Chairman) and J. Nelson

Officers Present: Town Clerk Mr. P. Burgess and Deputy Town Clerk Mrs. C. Gilbert.

Others Present: Cllrs. Mrs. S. Ferguson, C. Knowles, Mrs. P. Smith and A. Sugden (not members of this Committee) and 6 members of the public.

6724 **APOLOGIES FOR ABSENCE.** Cllr. K. Mulholland.

6725 **DECLARATIONS OF INTEREST.** None.

6726 **MINUTES.** The minutes and report of the meeting held on 11th December 2017 were confirmed and signed as a correct record.

6727 **MATTERS ARISING.** None.

6728 **MEMBERS' QUESTIONS.** Cllr. Carter asked whether any news had been received as to whether the additional 50 houses on TENT1B had been included in Ashford Borough Council's (ABC) Local Plan 2030. This could not be confirmed at the meeting and it was agreed that the Town Clerk would ask ABC for an abstract of the agreed plan. It was also agreed that this item would be on the Agenda for the next meeting.

6729 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

17/01801/AS Tenterden Car Wash, Recreation Ground Road.

Erection of a three-storey mixed use building with 6 no. flats, a retail unit on the ground floor and associated parking.

OBJECT for the following reasons:

- (i) the concerns raised by KCC, ABC and Southern Water should be addressed;**
- (ii) the current design would not meet the recommended planning practice for "windows on streets".**

Cllrs. Carter and Edwards abstained from voting.

17/01839/AS Garden Cottage, Golden Square.

Creation of a new vehicular access from the highway serving a residential dwelling, providing off road parking space.

SUPPORT.

17/01867/AS **Potts Farm House, Chennell Park Road.**
Proposed swimming pool and shed for pool equipment.
SUPPORT.

6730 **ASHFORD BOROUGH COUNCIL DECISIONS.** List No. 560 was **NOTED.**

6731 **SUB-COMMITTEE & WORKING GROUP REPORTS.** No recent meetings.

6732 **ANY OTHER BUSINESS.** None.

The meeting opened at 7.01pm and closed at 7.22pm

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 29th day of January 2018.

Chairman _____ (29.01.2018)