

# TENTERDEN TOWN COUNCIL

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1<sup>st</sup> November 2016

## **HIGHWAYS & AMENITIES COMMITTEE**

Notice is given that a meeting of the **HIGHWAYS & AMENITIES** Committee will be held in the barn to the rear of the Woolpack Hotel on **MONDAY 7<sup>th</sup> NOVEMBER 2016**, following meetings of the Town Council and the Planning Committee which will start at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) Mrs. S. Ferguson, (4) Miss N. Gooch, (5) Mrs. E. Hannett (Chairman), (6) M. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland, (10) J. Nelson, (11) Mrs. P. Smith, (12) A. Sugden and (13) T. Thorpe.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meeting held on 26<sup>th</sup> September and the special meeting held on the 17<sup>th</sup> October 2016 as correct records.
4. **MATTERS ARISING.**
5. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**  
*Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.*
6. **COUNCILLORS' QUESTIONS.**  
*At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.*
7. **SUB-COMMITTEE & STEERING GROUP REPORTS.**
  - (a) Recreation Ground Re-ordering.
  - (b) Sports Review.
  - (c) Parking Forum. Report of a meeting held on 31<sup>st</sup> October.
  - (d) East Cross Garden. Report of an on-site meeting held on 26<sup>th</sup> October.
  - (e) Recreation Ground Terms and Conditions. Report of a meeting held on 24<sup>th</sup> October.
8. **FINANCIAL REPORT.** Income and Expenditure report to 30<sup>th</sup> Sept. \*

9. **STREET FURNITURE.** To consider installing litter bins at the following locations:
- (a) At the junction of East Hill and Appledore Road, at a cost of £400.00 + VAT.
  - (b) At the junction between Coombe Lane and Station Road (near the entrance to the station) at a cost of £110.00 + VAT.
10. **NO-SMOKING AREAS IN TENTERDEN.** To consider a similar scheme to the Ashford initiative to create no-smoking areas in Tenterden. \*
11. **WASTE FACILITY.** To note that the planning application has been slightly revised (fencing materials and dimensions). \*
12. **MINOR MATTERS.**
- (a) Kent Police. Weekly rural policing updates (x4).
  - (b) Kent Police and Crime Commissioner. Notice of an online survey on policing.
  - (c) NHS South East Commissioning Support Unit. E-mail promoting a new health and wellbeing initiative.
  - (d) Kent County Council. Notice of a road closure for sewer work on Ox Lane. Starts 7<sup>th</sup> November for 2 weeks.
  - (e) Ashford Borough Council. Briefing regarding Aspire Landscape Management, now dealing with in-house services.

13. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.

\*Attachments and tabled documents are available at the Town Clerk's office or at [tenterdentowncouncil.gov.uk](http://tenterdentowncouncil.gov.uk)