

TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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1st November 2016

MEETING OF THE TOWN COUNCIL

Notice is given that a meeting of the Town Council will be held in the barn at the rear of the Woolpack Hotel on **MONDAY 7th NOVEMBER 2016** at **7.00pm**.

All Councillors are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

A handwritten signature in black ink, appearing to read 'R Parham'.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Mrs. S. Ferguson, (5) Miss N. Gooch, (6) Mrs. E. Hannett, (7) M. Hickmott, (8) R. Isworth, (9) C. Knowles, (10) Dr. L. Lovelidge, (11) R. Lusty, (12) K. Mulholland, (13) J. Nelson (Deputy Town Mayor), (14) Mrs. P. Smith (Town Mayor), (15) A. Sugden and (16) T. Thorpe.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes of the meeting held on 26th September 2016 as a correct record.
4. **MATTERS ARISING.**
5. **QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS.**
Residents may speak as of right on any matter for no more than 3 minutes subject to stating their full name and address before speaking.
6. **POLICE REPORT.** Mr. Matthew Scott.
7. **COMMITTEE REPORTS.** To receive, and if approved, adopt the decisions, recommendations and reports of the committees as described hereunder;
*Subject to any specific questions or objections, the Minutes and Reports of the under-mentioned Committees will be taken as *read and, if duly seconded at this meeting, the **delegated decisions** within those minutes will be approved and adopted as part of the proceedings of this section of the Town Council meeting. The following committee recommendations listed below shall now be voted on by a show of hands; *if circulated to Councillors no later than the day of service of the summons to attend the scheduled meeting.*

Finance & General Purposes; 17th October 2016.

Committee recommendations:

Minute 3569 (e)- Website Sub-Committee. To appoint WebBox Digital to create a new Town Council website at a cost of £10,520.00.

Highways & Amenities; 26th September & 17th October 2016.

Planning; 26th September & 17th October 2016.

Public Buildings; 17th October 2016.

Tourism & Business; 26th September 2016.

8. **COMMUNITY WARDEN.** Report.
9. **REPORTS FROM APPOINTED TRUSTEES AND FROM COUNCIL REPRESENTATIVES ON OTHER ORGANISATIONS.**
10. **MAYORAL ANNOUNCEMENTS.**

End.