

TENTERDEN TOWN COUNCIL

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13th December 2016

HIGHWAYS & AMENITIES COMMITTEE

Notice is given that a meeting of the **HIGHWAYS & AMENITIES** Committee will be held in the Assembly Room on **MONDAY 19th DECEMBER 2016**, following meetings of the Town Council, a special meeting of the Finance and General Purposes Committee and a meeting of the Planning Committee which will start at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) Mrs. S. Ferguson, (4) Miss N. Gooch, (5) M. Hickmott, (6) R. Isworth, (7) Dr. L. Lovelidge, (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith, (11) A. Sugden and (12) T. Thorpe.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meeting held on 7th November and the special meeting held on the 28th November 2016 as correct records.
4. **MATTERS ARISING.**
5. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**
Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.
6. **COUNCILLORS' QUESTIONS.**
At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.
7. **SUB-COMMITTEE & STEERING GROUP REPORTS.**
 - (a) Recreation Ground Re-ordering.
 - (b) Sports Review.
 - (c) Parking Forum.
 - (d) East Cross Garden.
8. **EXTENSION OF THE GRANGE RD CYCLE ROUTE.** To consider instructing SusTrans as consultants in this regard. *

9. **MAINTENANCE FACILITY.** To consider the investigation of a different site for this facility. *
10. **RESURFACING OF ACCESS TO THE RECREATION GROUND.** To consider quotations for this work. *
11. **SPEEDING ISSUES.** A report of a recent meeting with KCC Highways officers. *
12. **TENNIS IN TENTERDEN.** A presentation by Tom Carlton.
13. **CORRESPONDENCE.** A letter from St Michaels village community group giving details of the event on St Michaels Recreation ground next summer.
14. **MINOR MATTERS.**
 - (a) Kent Police. Weekly rural policing updates (x2).
 - (b) KCC Public Rights of Way. Notice of diversion of path AB49 near Pickhill.
 - (c) Tent1 Contractors. Notice of restricted access between the Smallhythe Rd entrance to the development and Plummer Lane (off Rolvenden Rd) for drainage work. 6th February for 10 weeks.
 - (d) Kent County Council. Kent Minerals and Waste Plan – Call for sites.
 - (e) NHS South East Commissioning Support Unit New Health and Social Care plan
 - (f) Kent County Playing Fields Association. October newsletter.
 - (g) Ashford Borough Council. Briefing regarding recycling services.
 - (h) Ashford Borough Council. Notification of a further minor amendment to the waste facility planning application.

15. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.

End.

**Attachments and tabled documents are available at the Town Clerk's office or at tenterdentowncouncil.gov.uk*