

TENTERDEN TOWN COUNCIL

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7th March 2017

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 13th MARCH** following a meeting of the Town Council which will start at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 30th January 2017 as a correct record.
4. **MATTERS ARISING.**
 - (a) Minute 6557 - Planning Applications: Application 16/01624/AS. Information on the policies referred to when considering applications for Advertisement Consent.
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;
 - 17/00136/AS 95 High Street.**
Internal redecoration including secondary glazing on six windows, replacement combination boiler with additional radiators, replacement sanitary wares, shower unit, replacement fitted kitchen and appliances with new floor coverings throughout.
Sout ward. Application for listed buildings consent.
 - 17/00172/AS Buildings and Yard opposite Laurenden, Cranbrook Road.**
Erection of three dwellings with ecological enhancement and associated garaging.
West ward. Application for full planning permission.

- 17/00223/AS** **Thumbelina, 17A High Street.**
Relocation of the entrance door forward to mirror neighbouring shop front.
South ward. *Application for listed buildings consent.*
- 17/00232/AS** **Singleton, 18 Golden Square.**
Extension to existing crossover.
West ward. *Application for full planning permission.*
- 17/00240/AS** **12 East Cross.**
Removal of condition 2 on planning permission reference 16/00873/AS (prohibition of the installation of tables & chairs on the forecourt without written consent of ABC).
North ward. *Application to remove a condition.*
- 17/00242/AS** **Rolvenden Station, Rolvenden Hill, Rolvenden, Cranbrook.**
Variation of conditions 2 and 9 of application 12/01005/AS for the erection of rolling stock storage shed. Variations to flood mitigation and details of the roller shutter doors.
Application to vary or modify a condition.
- 17/00261/AS** **Swaines, 4-5 East Cross.**
Proposed partial change of use to provide two residential apartments over existing retail space including additional window to first floor rear elevation.
North ward. *Application for full planning permission.*
- 17/00041/TC** **93 High Street.**
To fell one oak to ground level and treat stump to prevent re-growth, due to it causing subsidence damage to 93 High Street.
South ward. *Works to trees in a conservation area.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** [List No. 546.](#) *
8. **APPEALS.**
- (a) 16/00295/AS & 16/01058/AS – Land North of 1 Westwell Court.
Notification that the Planning Inspectorate has dismissed an appeal in respect of the above site.
9. **LICENSING.**
- (a) Crown Public House. Notification that an application for a premises licence has been submitted in respect of the above site.
10. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.

* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website www.tenterdentowncouncil.gov.uk.