

TENTERDEN TOWN COUNCIL

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27TH March 2018

EXTERNAL COMMITTEE

Notice is given that a meeting of the **EXTERNAL** Committee will be held in the Assembly Room at the Town Hall on **TUESDAY 3RD APRIL 2018** following meetings of the Planning Committee and the Internal Committee which start at **7.00pm**.

All members are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving: (1) M. Carter (Chair), (2) J. Crawford, (3) Mrs J. Curteis, (4) Mrs S. Ferguson, (5) Miss N. Gooch, (6) C. Knowles, (7) K. Mulholland & (8) Mrs P. Smith.

Substitutes in the event of members' absence: Cllrs M. Hickmott, R. Isworth, Dr L. Lovelidge.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 19th February 2018 as a correct record.
4. **MATTERS ARISING.**
5. **REPRESENTATION FROM MEMBERS OF THE PUBLIC.**
Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.
6. **COUNCILLORS' QUESTIONS.**
At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date. All councillors present will be permitted to contribute to the debate on agenda items but only members of this committee will be permitted to vote.
7. **SUB-COMMITTEE & WORKING GROUP REPORTS.**
 - (a) May Fayre. Report of a meeting held on 21st March 2018. *
 - (b) Donations. No recent meetings.
 - (c) Sports Review. Next meeting TBA shortly.
 - (d) Village Halls Focus Group. No recent meetings.
 - (e) Cinema Focus Group. A meeting on 22nd February 2018 and a report and recommendation from members of the focus group. *
 - (f) Christmas Lights. No recent meetings.

- (g) Tourism & Business. Next meeting TBA following finalisation of the destination management plan.
 - (h) War Memorial. A report of a meeting held on 6th March 2018. *
 - (i) Community Transport Scheme. Report of a meeting held on 14th March 2018. *
8. **TENTERDEN RUN**. To consider classifying the run as a Town Event and funding it accordingly. Sharon Messett will make a presentation. *
 9. **MASCOT DOG**. To consider a request for loan funding for a town dog. *
 10. **TRIBUTES IN THE PARK**. To consider classification as a town event with £1,000 p.a. funding. *
 11. **ROYAL WEDDING**. To consider appropriate celebrations for the forthcoming wedding on Saturday 19th May 2018. *
 12. **POLICING IN THE TOWN**. To consider a forming a policing sub-committee to address crime in the town. *
 13. **COMMUNITY LITTER PICK**. To note that the next litter pick will take place on Sunday, 13th May 2018. Publicity nearer the date will confirm the start time and venue.
 14. **FRIDAY MARKET**. To note the promotional "taster day" on Friday 6th April 2018 and consider reduced rates for new stalls to incentivise growth.*
 15. **PRIORY WAY PLAY AREA**. To give further consideration to this issue. Amanda Scott of ABC open spaces team will give a presentation. *
 16. **FIRE HYDRANTS**. To consider an inspection scheme to assist Kent Fire and Rescue Service. *
 17. **CORRESPONDENCE**. None.
 18. **MINOR MATTERS**. None
 19. **ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN**.

No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.

End.

**Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from www.tenterdentowncouncil.gov.uk.*