

# TENTERDEN TOWN COUNCIL

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23<sup>rd</sup> April 2019

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 29<sup>TH</sup> APRIL 2019** which will start at 7.00 pm.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

*C. Guiser*

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford (Chair), (3) Mrs. J. Curteis, (4) H. Edwards (Vice-Chair), (5) Miss N. Gooch, (6) H. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland (10) J. Nelson and (11) Mrs. C. Walder.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue. A resident's speech will not be included in the minutes; however, a typed or electronic version of the speech can be submitted to the Committee for adding to the Town Council's website.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 8<sup>th</sup> April 2019.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** Previously notified to the Chairman.
7. **PLANNING APPLICATIONS.** To consider the following applications;

**19/00243/AS Land South and East of Tilden Gill Road.**

Application for the approval of reserved matters (site access and provision of 16 relocated parking bays and associated landscape works) pursuant to outline permission re 14/01420/AS for the erection of up to 100 dwellings, parking, landscaping, open space and associated works.

*Application for approval of reserved matters.*

**SOUTH WARD.**

- 19/00340/AS** **Land South and East of Tilden Gill Road.**  
Reserved matters application (access, appearance, landscaping, layout and scale) pursuant to extant outline permission ref 14/01420/AS for the erection of up to 100 dwellings, parking, landscaping, open space and associated work (revision to planning application 18/00448/AS).  
*Application for approval of reserved matters.*  
**SOUTH WARD.**
- 19/00301/AS** **7A East Cross.**  
Construction of new Garden Office.  
**NORTH WARD.**
- 19/00473/AS** **Morghew Park House, Smallhythe Road.**  
Removal of restrictive time condition on planning permission 13/00900/AS to allow 24 hours per day 7 days per week operation for the gate at Position A located south of Morghew Park House.  
*Application for removal of condition.*  
**WEST WARD.**
- 19/00482/AS** **St. Michaels & All Angels Parish Church, Ashford Road.**  
Construction of an all-weather footpath through the Churchyard linking the tarmac drive to the north with a short footpath into Marshall's Land to the south (revision to surface as approved under planning permission 18/01379/AS).  
*Application for full planning permission.*  
**ST. MICHAELS WARD.**
- 19/00484/AS** **14 East Cross.**  
Installation of loft access hatch and egress roof light for maintenance purposes.  
*Application for listed building consent.*  
**NORTH WARD.**
- 19/00487/AS** **Beacon Oak House, 78 Ashford Road.**  
Change of use of former Care Home (Class C2 use) to dental practice (Class D1 use) and residential unit (Class C3 use), demolition of garage, the erection of a two-storey extension to the rear of the property, provision of a new basement area, the creation of a new onto Ashford Road, the provision of car parking, and associated works at 78 Ashford Road.  
*Application for full planning permission.*  
**NORTH WARD.**
- 19/00491/AS** **The Vine Inn, 76 High Street.**  
Installation of 2 no. new Victorian style awnings to the front elevation.  
*Application for full planning permission.*  
**NORTH WARD.**

**19/00493/AS 72 High Street.**

Installation of new non-illuminated Vision Express logo and Branding Fascia, all framing including doors re-painted, repair to work or damaged areas on the front elevation to match existing, erection of new stud partitions, lighting, furniture, wall and floor finishes.  
*Application for listed building consent.*

**NORTH WARD.**

**19/00514/AS Bugglesden, Bugglesden Road.**

New shepherds hut with associated parking area and path, for use as holiday let.  
*Application for full planning permission.*

**ST. MICHAELS WARD.**

**19/00555/AS Waters Land, Grange Road.**

Single storey rear linked extension to provide ancillary annexe accommodation (revision to planning permission 18/00787/AS).

*Application for full planning permission.*

**ST. MICHAELS WARD.**

**19/00556/AS Waters Land, Grange Road.**

Single storey rear linked extension to provide ancillary annexe accommodation (revision to planning permission 18/00787/AS).

*Application for listed building consent.*

**ST. MICHAELS WARD.**

8. **NOTIFICATION OF DISCHARGE OF CONDITIONS.** None received.
9. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 578. \*
10. **ASHFORD BOROUGH COUNCIL LOCAL PLAN 2030.** To formally acknowledge adoption of the Local Plan to 2030.
11. **SUB-COMMITTEE & WORKING GROUPS.**
  - (a) Strategic Space Planning Sub-Committee. No meetings have been held.
  - (b) Selective Neighbourhood Plan Working Group. Feedback from an informal meeting on 4<sup>th</sup> April 2019. \*
12. **MINOR MATTERS.**
  - (a) Tree Preservation Order – T1 Oak, 93 High Street, Tenterden. To note the Tree Preservation Order. \*
13. **CORRESPONDENCE.** None.
14. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*