

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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27<sup>th</sup> March 2018

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **TUESDAY 3<sup>RD</sup> APRIL 2018 at 7.00 pm.**

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

*C. Guiser*

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford, (3) Mrs. J. Curteis, (4) H. Edwards, (5) M. Freeman (6) Miss N. Gooch, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) R. Lusty (Chairman), (10) K. Mulholland and (11) J. Nelson.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 12<sup>th</sup> March 2018 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;
  - 17/01494/AS Oaste Cotte, Cranbrook Road.**  
Construction of an Equestrian Manege and the construction and building of a stable yard with three stables, wash down and vet area, tack and rug store and hay and straw store with hardstanding access.  
*Application for full planning permission.*  
**WEST WARD.**
  - 17/01904/AS 23 Wayside Avenue.**  
Single storey front extension to garage.  
*Application for full planning permission.*  
**ST. MICHAELS WARD.**

- 18/00174/AS** **Esperanto, Golden Square.**  
Creation of a new access.  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/00177/AS** **Garages behind 2 to 8 Beacon Oak Road.**  
Demolition of nine garages and erection of single dwelling with associated fencing and landscaping.  
*Application for full planning permission.*  
**NORTH WARD.**
- 18/00313/AS** **17 and 17A High Street.**  
Proposed removal of internal separating wall between 17 and 17A High Street, alteration to existing external doorway, removal of internal partition walls at ground floor level only.  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/00322/AS** **Mayfield, Ingleden Park Road.**  
Erection of rear conservatory.  
*Application for full planning permission.*  
**NORTH WARD.**
- 18/00327/AS** **The Cottage, Belcot Manor Farm, Smallhythe Road.**  
New single storey side extension; conversion of existing attached barn with first floor extension over; new cart style garage; alterations to residential curtilage.  
*Application for full planning permission.*  
**WEST WARD.**
- 18/00349/AS** **Eastwell Barn, East Cross.**  
Addition of new conservation rooflight window to rear elevation; addition of new ground floor window and French doors to rear elevation; installation of garage doors to open double garage.  
*Application for full planning permission.*  
**NORTH WARD.**
- 18/00351/AS** **Huson Farm, Sandy Lane.**  
Proposed garage, workshop and agricultural equipment store.  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/00353/AS** **The Woodlands, Ingleden Park Road.**  
Erection of a 1.3m high front wall.  
*Application for full planning permission.*  
**NORTH WARD.**
- 18/00425/AS** **Honeymoon Restaurant, 3 East Cross.**  
Change of use only from A3 (restaurants/cafes) to A4 (drinking establishment).  
*Application for full planning permission.*  
**NORTH WARD.**

8. **ASHFORD BOROUGH COUNCIL LOCAL PLAN 2030.** To revisit the issue of the housing allocation at Tent1b and to select a member to represent the Council at the hearing with the planning inspectors. \*
9. **GYPSY, TRAVELLER & TRAVELLING SHOWPEOPLE ISSUES AND OPTIONS & SEARCH FOR AVAILABLE LAND FOR GYPSY TRAVELLER PITCHES.** To agree the survey prepared by the Town Clerk for on-line submission. \*
10. **SUB-COMMITTEE & WORKING GROUP REPORTS.**
11. **MINOR MATTERS.**
  - (a) To note the letter from the Joint Parishes Planning Group and the minister's reply. \*
12. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*

\* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).