TENTERDEN TOWN COUNCIL

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7th August 2018

EXTERNAL COMMITTEE

Notice is given that a meeting of the **EXTERNAL** Committee will be held in the Assembly Room at the Town Hall on **MONDAY 13th AUGUST 2018** following a meeting of the Planning Committee which starts at **7.00pm**.

All members are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.



Councillors Serving: (1) M. Carter, (2) J. Crawford, (3) Mrs J. Curteis, (4) Mrs S. Ferguson, (5) Miss N. Gooch (Vice-Chair), (6) C. Knowles, (7) K. Mulholland (Chair) & (8) A. Sugden Substitutes in the event of members' absence: Cllrs M. Hickmott, Dr L. Lovelidge & J. Nelson

AGENDA

1. **APOLOGIES FOR ABSENCE**.

2. **DECLARATIONS OF INTEREST**.

3. **MINUTES**. To consider and, if approved, confirm and sign the minutes and report of the meeting held on 9th July 2018 as a correct record.

4. **MATTERS ARISING**.

5. **REPRESENTATION FROM MEMBERS OF THE PUBLIC**.

Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

6. **COUNCILLORS' QUESTIONS**.

At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date. All councillors present will be permitted to contribute to the debate on agenda items but only members of this committee will be permitted to vote.

7. SUB-COMMITTEE & WORKING GROUP REPORTS.

- (a) <u>Sports Review</u>. To consider part-funding of the 3G Artificial turf pitch at the Homewood school site subject to a robust community use agreement. *
- (b) <u>Community Chest Task Group</u>. A report of the final findings of the residents' task group and to approve grant provision. *
- (c) <u>War Memorial Committee</u>. A report of the meeting on 24th July 2018.*
- 8. **FINANCIAL REPORT**. To approve the Income and Expenditure report for this committee for the quarter ended June 2018. *
- 9. **KILN FIELD**. To approve a 25-year lease of the land from Ashford Borough Council. *

- 10. **A-BOARDS**. To note the enforcement powers delegated from KCC and to consider future action. *
- 11. **COMMUNITY LAND TRUST**. To consider financial and administrative assistance to this group. *
- 12. **PLUMMER LANE**. To consider support for the lane to be adopted. *
- 13. **RESIDENTS WELCOME PACK**. To approve the Council contribution to a welcome pack for new residents. *
- 14. **TOWN EVENTS POLICY**. To consider amendments to the policy. *
- 15. **CYCLING STRATEGY**. To consider a report from "Sustrans" and action to progress the recommendations. *
- 16. **CARETAKER SCHEME**. To consider a sub-committee to monitor the performance of the scheme. *
- 17. **FRIDAY MARKET**. To consider the appointment of councillors to the Friday Market group. *
- 18. **ST MILDRED'S CHURCH**. To consider the next steps regarding the grant application for re-ordering works. *

19. **CORRESPONDENCE**.

- (a) <u>Road Lining/Paintings Work in Tenterden</u>. To note scheduled works by Ashford Borough Council to refresh the linings in Tenterden. *
- (b) <u>Community Garden</u>. A letter had been received from a non-resident regarding the setting up of a Community Garden in Tenterden. A response has been sent that there are no suitable sites at present, however, the idea will be kept in mind for future.
- (c) <u>Tenterden and District Museum Association</u> A letter thanks for our annual donation and maintenance of the hanging baskets. *
- 20. MINOR MATTERS. None
- 21. ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.

No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.

End.

*Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from www.tenterdentowncouncil.gov.uk.