

# TENTERDEN TOWN COUNCIL

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6<sup>th</sup> August 2019

## **EXTERNAL COMMITTEE**

Notice is given that a meeting of the **EXTERNAL** Committee will be held in the Assembly Room at the Town Hall on **MONDAY 12<sup>th</sup> AUGUST 2019** starting at **7.00pm**.

All members are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving: (1) M. Carter, (2) J. Crawford, (3) Mrs J. Curteis, (4) M Hickmott, (5) K. Mulholland (6) J. Nelson (Chair) (7) R. Parkin and (8) R. Quinton  
Substitutes in the event of members' absence: Cllrs Mrs S. Ferguson, Dr L. Lovelidge & Mrs C. Walder

## **AGENDA**

1. **APOLOGIES FOR ABSENCE & SUBSTITUTING COUNCILLORS.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 8<sup>th</sup> July 2019 as a correct record.
4. **MATTERS ARISING.**
5. **REPRESENTATION FROM MEMBERS OF THE PUBLIC.**  
*Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.*
6. **COUNCILLORS' QUESTIONS.**  
*At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date. All councillors present will be permitted to contribute to the debate on agenda items but only members of this committee will be permitted to vote.*
7. **SUB-COMMITTEE & WORKING GROUP REPORTS.**
  - (a) Kiln Field and Wildlife Venues. Report of a meeting on 5<sup>th</sup> July 2019 and to consider quotes for pond clearance. \*
  - (b) Donations. Report of a meeting on 5<sup>th</sup> August 2019 and recommendations. \*
8. **SPEED INDICATOR DEVICE.** To consider a request for an additional SID.\*
9. **FINANCIAL REPORT.** To approve the External Committee income and expenditure report for the quarter ended 30<sup>th</sup> June 2019. \*
10. **GARDENER.** To consider the appointment of a gardener for various beds and gardens in the Town. \*

11. **WALKIE TALKIES.** To consider the purchase of these units for staff safety and better communication. \*
12. **CINEMA PROJECT.** To consider professional fees as part of the pre-application process. \*
13. **HEDGE & SHRUB REMOVAL.** To consider referring all cases of removal to the Kiln Field and Wildlife Verges Sub-committee or its successor. \*
14. **REGULARISATION OF SUB-COMMITTEES.** To consider merging committees with similar purpose or splitting committees where the remit is too wide. \*
15. **BOWLS CLUB.** Report of a meeting on 5<sup>th</sup> July 2019 and a request for assistance with new clubhouse. \*

**The Committee will be moved into closed session.** *Under the Public Bodies (Admissions to meetings) Act 1960, the public and press will be excluded from the closed session due to the confidential nature of this part of the meeting which involves the discussion of confidential staffing matters and confidential financial negotiations.*

16. **PROJECT EXPENDITURE AND LAND PURCHASE.** Confidential document no. 614A refers.

**End of Closed session.**

17. **CORRESPONDENCE.**

18. **MINOR MATTERS.**

- (a) KCC Order - Appledore Road. To note the Order for the reduction of the speed limit to 50mph on part of the Appledore Road. \*

19. **ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.

*\*Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).*