

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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30<sup>th</sup> May 2017

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 5<sup>TH</sup> JUNE 2017** at **7.00pm**.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland and (9) J. Nelson.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 22<sup>nd</sup> May 2017 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **VICE-CHAIRMAN.** To appoint a Vice-Chairman for 2017-2018.
7. **PLANNING APPLICATIONS.** To consider the following applications;

**16/01529/AS (DEL) Land to the rear of 3-7 High Street.**  
Erection of covered market stalls over existing open paved area.  
**South ward.** *Application for outline planning permission.*

**17/00456/AS Woolpack Hotel, 26 High Street.**  
Repainting of brickwork and woodwork on front and part side elevations of the building.  
**North Ward.** *Application for listed building consent.*

**17/00683/AS Great Bulleign, Smallhythe Road.**

Erection of 3 bay cart lodge garage with office and storage above.

**West ward.** *Application for full planning permission.*

**17/00708/AS Land North of 14 Westwell Court.**

Erection of a fifty-six bed care home and 23 units for assisted living (use class C2) comprising 16 cottages and seven flats (including Manager's accommodation) with associated landscaping, parking, stores and service areas, estate roads, access and landscaping buffers.

**West ward.** *Application for full planning permission.*

**17/00721/AS 66 Colonel Stephens Way.**

Erection of a replacement front porch.

**North ward.** *Application for full planning permission.*

**17/00746/AS 24 Pittlesden.**

Erection of a two storey side extension.

**North ward.** *Application for full planning permission.*

**17/00751/AS Potts Farm, Chennell Park Road.**

Removal of existing outbuilding and replacement with new annexe building.

**West ward.** *Application for full planning permission.*

8. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 550. \*

9. **SUB-COMMITTEE & WORKING GROUP REPORTS.**

(a) Strategic Planning. No recent meetings.

10. **TENTERDEN GREEN SPACES.** A copy of the returned questionnaire regarding Ashford Borough Council's Open Space Strategy.\*

11. **MINOR MATTERS.**

(a) Public Rights of Way. Notification of a Public Path Diversion Order 2017

12. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*

\* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).