

TENTERDEN TOWN COUNCIL



MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 5TH JUNE 2017

Councillors Present: M. Carter, Mrs. C. Curteis, H. Edwards, Miss N. Gooch, Isworth, R. Lusty (Chairman), K. Mulholland and J. Nelson.

Officers Present: Town Clerk Mr. P. Burgess, Senior Administrator Mrs. C. Gilbert and Accounts Clerk Mrs. J. McCollum.

Others Present: Cllrs. Mrs. Ferguson, Knight, Mrs. Smith, Sugden (not members of this Committee) and 28 members of the public.

6614 **APOLOGIES FOR ABSENCE.** Cllr. Dr. L. Lovelidge.

6615 **DECLARATIONS OF INTEREST.** Cllr. Lusty declared an interest in planning application 17/00708/AS and would leave the room when discussed.

6616 **MINUTES.** The minutes and report of the meeting held on 22nd May 2017 were confirmed and signed as correct records.

6617 **MATTERS ARISING.** None.

6618 **MEMBERS' QUESTIONS.** None.

6619 **VICE-CHAIRMAN.** Cllr. Edwards was appointed to the position of Vice-Chairman for the year 2017-2018.

6620 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

16/01529/AS Land to the rear of 3-7 High Street.

(DEL) Erection of covered market stalls over existing open paved area.

NOTED.

17/00456/AS Woolpack Hotel, 26 High Street.

Repainting of brickwork and woodwork on front and part side elevations of the building.

SUPPORT but recommend that the Borough Planners liaise with the applicant on the colour.

17/00683/AS Great Bulleign, Smallhythe Road.

Erection of 3 bay cart lodge garage with office and storage above.

SUPPORT.

Cllr. Lusty left the room.

17/00708/AS Land North of 14 Westwell Court.

Erection of a fifty-six bed care home and 23 units for assisted living (use class C2) comprising 16 cottages and seven flats (including Manager's accommodation) with associated landscaping, parking, stores and service areas, estate roads, access and landscaping buffers.

The Committee heard presentations from Cllr. Sugden of Rogersmead (not a member of this Committee), Mr. R. Masefield of West Cross Gardens, Mr. T. Escott of Westwell Court, Ms. J. Kingston of Westwell Court who all objected to the application. Objections included lack of documentation with the planning application, the siting of the nursing home, the proximity to a badger sett, width of access and lack of alternative emergency access. S. Davies of Hobbs & Parker presented on behalf of the developer, stating that the project was a well-considered and high quality scheme.

DEFERRED. The Committee agreed that a site visit needed to take place and a representative from the developers and a Borough Councillor would need to be present. The application will be discussed at the next Planning meeting.

Cllr. Lusty returned to the room.

17/00721/AS 66 Colonel Stephens Way.

Erection of a replacement front porch.

SUPPORT.

17/00746/AS 24 Pittlesden.

Erection of a two storey side extension.

SUPPORT.

17/00751/AS Potts Farm, Chennell Park Road.

Removal of existing outbuilding and replacement with new annexe building.

SUPPORT with the Condition that the annexe remains so and does not become a separate dwelling.

6621 **ASHFORD BOROUGH COUNCIL DECISIONS.** List No. 550 was **NOTED.**

6622 **SUB-COMMITTEE & WORKING GROUP REPORTS.**

- (a) Strategic Planning. The next Sub-Committee meeting would be held on 14th June 2017.

6623 **TENTERDEN GREEN SPACES.** A copy of the completed Ashford Borough Council Open Space Strategy Questionnaire and map had been circulated and was **NOTED.** Cllr. Lusty thanked Cllr. Nelson for producing the questionnaire.

6624 **MINOR MATTERS.**

- (a) Public Rights of Way. Notification of a public path diversion order near Pickhill was **NOTED.**

6625 ANY OTHER BUSINESS.

- (a) Substitute Members for Planning Committee. Cllr. Lusty requested the Committee's views on electing two substitutes for the Planning Committee. Cllr. Edwards responded that as Councillors' attendance at Planning was excellent, he did not believe it was necessary.

The meeting opened at 7.00pm and closed at 7.50pm

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 26th day of June 2017.

Chairman _____ (26.06.2017)