

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

Website: [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk)  
Telephone: 01580 762271



Email: [townhall@tenterdentowncouncil.gov.uk](mailto:townhall@tenterdentowncouncil.gov.uk)  
Facsimile: 01580 765647

3<sup>rd</sup> July 2018

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 9<sup>TH</sup> JULY 2018** following a meeting of the Town Council which will start at **7.00 pm**.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

*C. Guiser*

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford, (3) Mrs. J. Curteis, (4) H. Edwards, (5) Miss N. Gooch, (6) H. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland and (10) J. Nelson.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 11<sup>th</sup> June 2018 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** Previously notified to the Chairman.
7. **PLANNING APPLICATIONS.** To consider the following applications;

**18/00638/AS    3 Park View Terrace.**

Single storey rear infill extension and alteration to existing lean-to roof.

*Application for full planning permission.*

**NORTH WARD.**

**18/00787/AS    Waters Land, Grange Road.**

Detached annexe for ancillary residential use associated with the dwelling.

*Application for full planning permission.*

**ST. MICHAELS WARD.**

- 18/00798/AS** **Little Dane Court, 1 Ashford Road.**  
Replacement single storey extension.  
*Application for full planning permission.*  
**NORTH WARD.**
- 18/00799/AS** **Little Dane Court, 1 Ashford Road.**  
Replacement single storey extension.  
*Application for listed building consent.*  
**NORTH WARD.**
- 18/00802/AS** **3 Grove Cottage, Smallhythe Road.**  
Erection of conservatory to the rear.  
*Application for full planning permission.*  
**WEST WARD.**
- 18/00835/AS** **26 Beacon Oak Road.**  
Enlargement of existing single storey rear extension.  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/00858/AS** **Land South and East of Tilden Gill Road.**  
Variation of conditions 5 (tree works) & 8 (highways improvements) on planning permission reference 14/01420/AS.  
*Application to vary or modify a condition.*  
**SOUTH WARD.**
- 18/00864/AS** **26 Ashford Road.**  
Change of use from A1 shop to C3 domestic dwelling, retaining the front half of the ground floor as a retail unit.  
*Application for full planning permission.*  
**NORTH WARD.**
- 18/00873/AS** **32 Leslie Crescent.**  
Single storey wrap around extension with pitched roof at front of house and flat roof at side and rear (revision to permission 18/00084/AS).  
*Application for full planning permission.*  
**ST. MICHAELS WARD.**
- 18/00893/AS** **17 Appledore Road.**  
Proposed single storey rear extension and (part) garage conversion.  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/00902/AS** **The Coach House Clinic, 155A High Street.**  
Extension and modifications to existing clinic premises and first floor extension to create a two-bedroom apartment.  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/00909/AS** **21 Sayers Lane.**  
Change of use from vacant office (B1) to ballet/dance studio (D2).  
*Application for full planning permission.*  
**SOUTH WARD.**

- 18/00912/AS** **High Bank Farm, Appledore Road.**  
Removal of existing porch and construction of conservatory to front elevation.  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/00932/AS** **Goodshill House, Cranbrook Road.**  
Proposed roof material change to outbuilding.  
*Application for full planning permission.*  
**WEST WARD.**
- 18/00759/AS** **Land to the South of Sicklefield House, Ashford Road.**  
Outline planning permission with all matters reserved, except for access, for 30 residential properties, open space and associated access to the site.  
*Application for outline planning permission.*  
**FOR COMMENT ONLY – SENT TO TOWN COUNCIL AS NEIGHBOURING PARISH.**

8. **NOTIFICATION OF DISCHARGE OF CONDITIONS.** List No. 001. \*
9. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 568. \*
10. **SUB-COMMITTEE & WORKING GROUPS.**
11. **MINOR MATTERS.**
- (a) Tilden Gill Development – Application No. 18/00448/AS Reserved Matters. An update from Urbanista\*
- (b) Bottega Montalbano. Outcome of Premises Licence Hearing which took place on 15<sup>th</sup> June 2018. \*
- (c) Housing Statement 2018-2023. Invitation to comment on the Ashford Borough Council Housing Statement. \*
- (d) Rother Valley Railway. Application for the proposed Rother Valley Railway (Bodiam to Robertsbridge Junction) order – notice of Inquiry.\*
12. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*

\* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).