

## **TOWN HALL FOCUS GROUP**

Notice is hereby given that a meeting of the **TOWN HALL FOCUS GROUP** will be held in the Mayor's Parlour on **WEDNESDAY, 9<sup>th</sup> AUGUST 2017 at 6.00 p.m.**

Members of the project group are invited to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.



Phil Burgess, Town Clerk

1. Apologies & Introductions
2. Minutes – to confirm the minutes of the meeting on 12<sup>th</sup> July as a correct record.
3. Matters Arising.
4. Halls Usage. Information from Cllr. Pam Smith
5. Funding. Section 106 information etc
6. Town Hall. Information requested by John Scudder
7. Any Other Business
8. Date of next meeting.