

TENTERDEN TOWN COUNCIL

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24th January 2017

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 30th JANUARY** at **7.00pm**, following a meeting of the Town Council which will begin at 7.00pm.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**
- 3. MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 19th December 2016 as a correct record.
- 4. MATTERS ARISING.**
- 5. COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
- 6. PLANNING APPLICATIONS.** To consider the following applications;

[16/01090/AS \(DEL\)](#)

Land West of Shrubcote and south west of Appledore Road.

Erection of four detached dwellings, with associated landscaping, provision of new accesses onto Shrubcote Road and Appledore Road.

South ward. *Application for full planning permission.*

[16/01576/AS](#)

Morghew Park House, Smallhythe Road.

Erection of two garages and 2m close board fence (further consultation).

West ward. *Application for full planning permission.*

[16/01834/AS](#)

17 Golden Square.

Two storey rear extension.

North ward. *Application for full planning permission.*

16/01880/AS **Cavendish House, Ashford Road.**
Proposed side / rear single and first floor extensions.
St. Michaels ward. *Application for full planning permission.*

17/00042/AS **Tesco Stores Ltd., Smallhythe Road.**
Erection of three non-illuminated fascia signs, nine internally illuminated signs and thirty-two non-illuminated additional signs.
West ward. *Application for advertisement consent.*

17/00051/AS **20 Ashford Road.**
Change of use from residential to A1 along with forming openings through party wall on ground floors to link with adjoining property.
North ward. *Application for full planning permission.*

17/00072/AS **20 & 22 Ashford Road.**
Change of use from residential to A1 along with forming openings through party wall on ground and first floors to link with adjoining property.
North ward. *Application for Listed Buildings Consent.*

17/00005/TP **25 Wealden Avenue.**
To reduce the crown of one oak by 1,2-1.8 metres and shape. Remove deadwood greater than 50 mm in diameter.
North ward. *Tree Preservation Order – works related.*

17/00006/TP **Elmfield Court, Oaks Road.**
To remove epicormics growth from the trunks, and remove dead wood from the crown, of two lime trees.
South ward. *Tree Preservation Order – works related.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** [List No. 544.](#) *
8. **ALCOHOL LICENCES.** Notification that an application to sell alcohol has been received in respect of Spires, Ashford Road, St. Michaels.
9. **STRATEGIC PLANNING SUB-COMMITTEE.** Report on a meeting held on 23rd January 2017.
10. **MINOR MATTERS.**
 - (a) Kent Minerals and Waste Sites Plans. Information from Kent County Council and an invitation to participate in the corresponding consultation.
11. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.

* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website www.tenterdentowncouncil.gov.uk.