

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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19<sup>th</sup> June 2016

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 25<sup>th</sup> JULY 2016** at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**
- 3. MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 4<sup>th</sup> July 2016 as a correct record.
- 4. MATTERS ARISING.**
- 5. COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
- 6. PLANNING APPLICATIONS.** To consider the following applications;

### **16/00751/AS**

#### **Breton Court, Grange Road.**

Demolition of the west wing involving the loss of three bedrooms and the erection of a detached building and associated works to accommodate 24 bedrooms for use in conjunction with the existing care home.

**St. Michaels ward.** *Full Planning Permission.*

### **16/00873/AS**

#### **The Kitchen Gallery, 12 East Cross.**

Change of use from A1 (retail) to mixed A1 (retail) and A5 (hot food takeaway).

**North ward.** *Full Planning Permission.*

### **16/00874/AS**

#### **12 East Cross.**

Freestanding public house type sign as used in the past.

**North ward.** *Advertisement Consent.*

**16/00892/AS**

**Oaste Cotte, Cranbrook Road.**

Single storey extension to side and rear of property.

**West ward.** *Full Panning Permission.*

**16/00959/AS**

**25 High Street.**

One non-illuminated replacement fascia sign.

**South ward.** *Advertisement Consent.*

**16/00962/AS**

**25 High Street.**

One non-illuminated replacement fascia signage and repainting front elevation (part retrospective).

**West ward.** *Listed Buildings Consent.*

**16/00971/AS**

**Oast House, Appledore Road.**

Two storey extension on the north elevation, wrap around glazing to the south elevation and west elevation ground floor, addition of canopy on south elevation, changes to fenestration, addition of four rooflights. Erection of detached two storey garage first floor to be used as annexe.

**South ward.** *Full Planning Permission.*

**16/01030/AS**

**4 Townfields Court, Bridewell Lane.**

Erection of a summerhouse (retrospective).

**South ward.** *Full Planning Permission.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 536. \*
8. **ABC LOCAL PLAN TO 2030.** To consider a response to a consultation. \*
9. **KALC PLANNING CONFERENCE.** Report. \*
10. **CORRESPONDENCE.**
  - (a) Application 16/00932/AS – 19 Marshalls Land. A copy of a letter from a resident to Ashford Borough Council raising concern over certain aspects of the application.
11. **MINOR MATTERS.**
  - (a) Kent Minerals and Waste Local Plan. Notice of the adoption of the Kent Minerals and Waste Local Plan.
12. **ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.** *No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.

\* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).