

TENTERDEN TOWN COUNCIL



MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 17TH JULY 2017

Councillors Present: M. Carter, Mrs. C. Curteis, H. Edwards, R. Isworth, Dr. L. Lovelidge, R. Lusty (Chairman), K. Mulholland and J. Nelson.

Officers Present: Town Clerk Mr. P. Burgess, Deputy Town Clerk Mrs. C. Gilbert and Accounts Clerk Mrs. J. McCollum.

Others Present: Cllrs. Mrs. S. Ferguson, M. Hickmott, R. Knight, C. Knowles, A. Sugden (not members of this Committee), Cllr. P. Clokie (ABC) and 35 members of the public.

6637 **APOLOGIES FOR ABSENCE.** Cllr. Miss N. Gooch.

6638 **DECLARATIONS OF INTEREST.** Cllr. Nelson declared an interest in planning application 17/00924/AS and would leave the room when discussed.

6639 **MINUTES.** The minutes and report of the meeting held on 26th June 2017 were received. Minute 6633 required amendment as follows:

- (a) Strategic Planning. Cllr. Nelson reported that Mr. J. Crawford, not a member of the Council, had put an immense amount of work into a detailed proposal which Cllr. Nelson would be reviewing, editing and adapting. It would be a good working document which would be offered to Ashford Borough Council.
- (b) Kent Wildlife Trust. Kent Wildlife Trust had provided quotations for conducting wildlife surveys of Hales Place, land to the rear of Westwell Court, the large area of land between Appledore Road and Woodchurch Road and Glebe Field at a total cost of £3,510.00. The Committee **AGREED** to the quotation, subject to agreement by the landowners/tenants.

The minutes were then confirmed and signed as a correct record.

6640 **MATTERS ARISING.** None.

6641 **MEMBERS' QUESTIONS.**

- (a) Application No. 16/01090/AS (Land West of Shrubcote and South West of Appledore Road. Cllr. Knowles reported that the application would be heard at Ashford Borough Council's Planning Committee on 19th July 2017 at 7.00 pm. Cllr. Isworth would be representing Tenterden Town Council and Cllr. Knowles encouraged members of the public to attend.

6642 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

17/00842/AS **First, Second & Third Floors, 30 High Street.**
Change of use from retail (Class A1) to Office (use Class B1(a)).
SUPPORT.

17/00907/AS **5 Beacon Walk.**
Covert part of the garage into a utility room.
SUPPORT.

Cllr. Nelson left the room.

17/00924/AS **Tanyard Oast, Plummer Lane.**
Erection of a new dwelling.
SUPPORT.

Cllr. Nelson returned to the room.

17/00964/AS **39 Leslie Crescent.**
Single storey front extension incorporating conversion of integral garage to living accommodation.
SUPPORT.

17/00975/AS **Ramsden Farm, Reading Street**
Conversion of ground floor stables to form one dwelling.
SUPPORT.

17/00997/AS **Oast House, Appledore Road**
Erection of a double car lodge.
SUPPORT.

17/01012/AS **Lorraine, Biddenden Road**
Conversion of existing first floor of outbuilding to office use.
SUPPORT.

6643 **ASHFORD BOROUGH COUNCIL DECISIONS.** List No. 552 was **NOTED.**

6644 **SUB-COMMITTEE & WORKING GROUP REPORTS.** Nothing to report.

6645 **PROPOSED MAIN CHANGES TO THE ASHFORD LOCAL PLAN 2030 AND ADDENDUM TO ASHFORD LOCAL PLAN 2030 SUTSTAINABILITY APPRAISAL ENVIRONMENT REPORT.** An exhibition would be held at the Town Hall on 18th July 2017 from 4.00 pm to 7.00 pm and councillors and residents were encouraged to attend. Cllr. Carter raised his concerns as to whether the plan was deliverable in the time stated and agreed to produce a report on the areas of vulnerability; this would then be sent to Ashford Borough Council.

6646 **APPEALS.**

(a) Application 16/00803/AS – Unit 3 & 4 Weavers Yard, rear of 108 & 110 High Street. Notification from Ashford Borough Council that an appeal in respect of the above application was dismissed was **NOTED.**

6647 **LICENSING.**

- (a) La Pizza Di Tenterden, 106B High Street. Notification from Ashford Borough Council that an application for an alcohol and entertainments licence had been received in respect of the above premises was **NOTED**.

6648 **ANY OTHER BUSINESS.** None.

The meeting opened at 7.00pm and closed at 7.21pm

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 7th day of August 2017.

Chairman _____ (07.08.2017)