

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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6<sup>th</sup> November 2018

## **EXTERNAL COMMITTEE**

Notice is given that a meeting of the **EXTERNAL** Committee will be held in the Assembly Room at the Town Hall on **MONDAY 12<sup>TH</sup> NOVEMBER 2018** following meetings of the Town Council, Planning and Internal Committees which start at **7.00pm**.

All members are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving: (1) M. Carter, (2) J. Crawford, (3) Mrs J. Curteis, (4) Mrs S. Ferguson, (5) Miss N. Gooch (Vice-Chair), (6) C. Knowles, (7) K. Mulholland (Chair) & (8) A. Sugden  
Substitutes in the event of members' absence: Cllrs M. Hickmott, Dr L. Lovelidge & J. Nelson

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 8<sup>th</sup> October 2018 and the special meeting held on 29<sup>th</sup> October 2018 as a correct record.
4. **MATTERS ARISING.**
5. **REPRESENTATION FROM MEMBERS OF THE PUBLIC.**  
*Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.*
6. **COUNCILLORS' QUESTIONS.**  
*At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date. All councillors present will be permitted to contribute to the debate on agenda items but only members of this committee will be permitted to vote.*
7. **SUB-COMMITTEE & WORKING GROUP REPORTS.**
  - (a) Remembrance Sunday Task Group. Report of a meeting on 22<sup>nd</sup> October 2018. \*
  - (b) Cinema Focus Group. A request for funding of a further feasibility study and reports of recent meetings on 11<sup>th</sup> and 30<sup>th</sup> October 2018.\*
  - (c) Neighbourhood Watch. A report of the recent meeting in St Michaels arranged as part of the Police Forum initiative.

8. **TOURISM AND BUSINESS SUB-COMMITTEE.** To consider the co-option of Cllr. Mrs Walder. to this Sub-committee.
9. **NEW RESIDENTS' WELCOME PACK.** To consider a revised welcome letter to new residents. \*
10. **FINANCIAL REPORT.** To approve the income and expenditure report for the half-year ended 30<sup>th</sup> September 2018. \*
11. **SMALLHYTHE ROAD SPEED LIMIT.** An update on the expected report from KCC. \*
12. **TENTERDEN HERITAGE TRAIL BROCHURE.** To consider funding for printing the brochure. \*
13. **FOOTBALL IN TENTERDEN.** To consider financial assistance for the senior team towards a trial period on the new 3G facility at Homewood. \*
14. **PUBLIC ENGAGEMENT SUB-COMMITTEE RECOMMENDATIONS.** To review the recommendations of the Sub-Committee regarding the Residents Survey. \*
15. **CORRESPONDENCE.**
  - (a) Letters from residents in support of the grant application from St. Mildred's Church.
16. **MINOR MATTERS.**
17. **ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.

*\*Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).*