

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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24<sup>th</sup> October 2017

## **MEETING OF THE TOWN COUNCIL**

Notice is given that a meeting of the Town Council will be held in the Assembly Room at the Town Hall on **MONDAY 30<sup>TH</sup> OCTOBER 2017** at **7.00pm**.

All Councillors are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder. For this meeting robes will be worn.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Mrs. S. Ferguson (Deputy Town Mayor), (5) Miss N. Gooch, (6) M. Hickmott, (7) R. Isworth, (8) R. Knight, (9) C. Knowles, (10) Dr. L. Lovelidge, (11) R. Lusty, (12) K. Mulholland, (13) J. Nelson (Town Mayor), (14) Mrs. P. Smith, (15) A. Sugden and (16) T. Thorpe

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes of the meeting held on 18<sup>th</sup> September 2017 as a correct record.
4. **MATTERS ARISING.**
5. **QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS.**  
*Residents may speak as of right on any matter for no more than 3 minutes subject to stating their full name and address before speaking.*
6. **COMMITTEE REPORTS.** To receive, and if approved, adopt the decisions, recommendations and reports of the committees as described hereunder;  
*Subject to any specific questions or objections, the Minutes and Reports of the under-mentioned Committees will be taken as \*read and, if duly seconded at this meeting, the **delegated decisions** within those minutes will be approved and adopted as part of the proceedings of this section of the Town Council meeting. The following committee recommendations listed below shall now be voted on by a show of hands; \*if circulated to Councillors no later than the day of service of the summons to attend the scheduled meeting.*

**Internal Committee; 18<sup>th</sup> September 2017 and 9<sup>th</sup> October 2017.**

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**External Committee; 9<sup>th</sup> October 2017.**

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**Planning; 18<sup>th</sup> September 2017 and 9<sup>th</sup> October 2017.**

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7. **COMMUNITY WARDEN.** Report.
8. **KENT POLICE.** Report.
9. **REPORTS FROM APPOINTED TRUSTEES AND FROM COUNCIL REPRESENTATIVES ON OTHER ORGANISATIONS.**
10. **MAYORAL ANNOUNCEMENTS.**

End.