

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

Website: [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk)  
Telephone: 01580 762271



Email: [townhall@tenterdentowncouncil.gov.uk](mailto:townhall@tenterdentowncouncil.gov.uk)  
Facsimile: 01580 765647

30<sup>th</sup> August 2016

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 5<sup>th</sup> SEPTEMBER 2016** at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 15<sup>th</sup> August 2016 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;

### **16/01175/AS**

#### **Brunger House, Appledore Road.**

Replacement tourist unit in the grounds of a listed building.

**South ward.** *Full Planning Permission.*

### **16/01208/AS**

#### **Setts Wood Farm, Appledore Road.**

Demolition of existing agricultural building and replacement with holiday accommodation.

**South ward.** *Full Planning Permission.*

### **16/01247/AS**

#### **Lloyds Bank Plc, 6 High Street.**

Internal works to provide Wi-Fi installations within the branch, and to provide one sign attached to modern plasterboard face of column within the banking hall.

**North ward.** *Listed Buildings Consent.*

**16/01256/AS**

**5 Leslie Crescent.**

Proposed single storey extension to side and rear, and side single storey extension to garage.

**St. Michaels ward.** *Full Planning Permission.*

**16/01261/AS**

**The Roundels, Grange Road.**

To build a timber garden building for use as an art studio, replacing an old woodshed.

**St. Michaels ward.** *Full Planning Permission.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** [List No. 538.](#) \*

8. **PREMISES LICENCE APPLICATIONS.**

- (a) [The Woolpack, 26 High Street.](#) Notification of a review of the premises licence at the above address. The consultation period ends on 15<sup>th</sup> September 2016.

9. **MINOR MATTERS.**

- (a) [Response to the 2030 Local Plan.](#) Acknowledgement of receipt of the Town Council's response to the consultation.

10. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may be made, but matters involving an exchange of information may be discussed.*

End.

\* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).