

TENTERDEN TOWN COUNCIL



MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 8TH OCTOBER 2018

Councillors Present: J. Crawford (Chair), Mrs. J. Curteis, H. Edwards (Vice-Chair), Miss N. Gooch, M. Hickmott, R. Isworth, Dr. L. Lovelidge, K. Mulholland, J. Nelson and Mrs. C. Walder.

Officers Present: Town Clerk Mr. P. Burgess, Deputy Town Clerk Mrs. C. Gilbert and Accounts Clerk Mrs. J. McCollum.

Others Present: Cllrs. Mrs. S. Ferguson, M. Freeman, C. Knowles (not members of this Committee) and 5 members of the public.

6859 **APOLOGIES FOR ABSENCE.** Cllr. M. Carter. Cllr. R. Isworth had informed the Clerk that he may be late attending the meeting.

6860 **DECLARATIONS OF INTEREST.** Cllr. Mrs. Walder declared an interest in Application No. 18/01432/AS and would leave the room when discussed.

6861 **MINUTES.** The minutes and report of the meeting held on 10th September 2018 were confirmed and signed as a correct record.

6862 **MATTERS ARISING.** None.

6863 **MEMBERS' QUESTIONS.** None.

6864 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

18/01230/AS **Land at North East side of Pickhill, Smallhythe Road.**

Change of use from B1a Office to D1 dentistry practice.

SUPPORT.

18/01295/AS **45 Colonel Stephens Way.**

Demolition of conservatory and proposed two storey rear extension.

SUPPORT if a solution is found for the overlooking side aspect window.

18/01278/AS **8 Springfield Avenue.**

Conversion of garage to habitable, ancillary accommodation with addition of rear conservatory.

SUPPORT.

- 18/01321/AS** **Judges Bakery, 37 High Street.**
Replacement of soft wood 60's/70's patio door/window with hardwood frame painted white and double-glazed safety glass.
SUPPORT.
- 18/01326/AS** **3 Bennetts Mews.**
Installation of wood burner flue on principal elevation roof.
SUPPORT.
- 18/01351/AS** **Long Mead, Ashford Road.**
Lawful development certificate – existing – use of the garden land to car park with hard standing for adjoining hotel for a continuous period exceeding 10 years.
NOTED.
- 18/01379/AS** **St Michaels and All Angels Parish Church, Ashford Road.**
Construction of an all-weather footpath through the churchyard along the line of an existing informal grass path.
SUPPORT.
- 18/01429/AS** **Pittlesden Barn, High Street.**
Carefully strip existing roof and replace battens, counter battens, valley boards, sarking felt, eaves and verge trays and lead valley gutters. Refix all existing tiles that are in good condition, with any new tiles required to match existing in terms of colour, material, size and profile. Carefully remove rotten window and replace with matching timber casement and double glazing. Prepare external timber cladding for redecoration, including soffits, fascias, windows, doors, etc.
COMMENT that the Town Council are happy for the Listed Buildings Officer to review and make the decision.
- 18/01431/AS** **Land at St Michaels Place, Grange Road.**
Erection of new dwelling and garage (resubmission of planning approval 16/00736/AS).
SUPPORT.

Cllr. Mrs. Walder left the room.

- 18/01432/AS** **Waters Land, Grange Road.**
Internal alterations to take down wall between kitchen and rear living room and remove all or part of wall between kitchen and utility and build new wall and pier.
COMMENT that the Town Council are happy for the Listed Buildings Officer to review and make the decision.

Cllr. Mrs. Walder returned to the room.

Cllr. Isworth joined the meeting.

6865 **ASHFORD BOROUGH COUNCIL DISCHARGE OF CONDITIONS.** List No. 004 was **NOTED**.

6866 **ASHFORD BOROUGH COUNCIL DECISIONS.** List No. 571 was **NOTED**.

6867 **SUB-COMMITTEE & WORKING GROUP REPORTS.** Cllr. Nelson reported that a meeting of the Strategic Space Planning Sub-Committee took place on 2nd October 2018 and the group is making progress.

6868 **LAND NORTH OF 14 WESTWELL COURT.** Cllr. Crawford reported that the Town Clerk had received a request from the developers to meet to discuss a possible land transfer should the development go ahead. The following was **RESOLVED**:

- (a) a small group of councillors (selected from those not on the Planning Committee) would be appointed to discuss the terms of any land transfer with both our land agent and the developers; the application itself should not be discussed.
- (b) Ashford Borough Council Ward Members, Cllrs. Clokie & Bennett would be invited to attend such discussions.

6869 **MINOR MATTERS.**

- (a) Application No. 18/01193/AS (DEL) – Part of Recreation Ground land opposite The Surgery, Ivy Court – Amended Consultation. The amended positioning of the portable building was **NOTED**.

6870 **CORRESPONDENCE.**

- (a) Application No. 17/00708/AS – Land North of 14 Westwell Court. A copy of a letter from a resident sent to Ashford Borough Council's Senior Planner Officer with regard to the resubmission of the above planning application was **NOTED**.

6871 **ANY OTHER BUSINESS.**

- (a) Cllr. Mrs. Curteis raised her concerns over the number of entrances along the A28 over a relatively short distance at the border of St Michaels/High Halden. This follows the awarding of planning permission by Ashford Borough Council to a new entranceway for Hallmark Farm. Cllr. Mrs. Curteis has asked that the Town Clerk writes to Kent Highways to review the number of accesses. Post-meeting: it has been noted that Hallmark Farm falls within High Halden Parish Council and planning permission for the new entrances have been approved by Ashford Borough Council on 29th May 2018 (18/01834/AS) and 10th July 2018 (18/00739/AS).

The meeting opened at 7.03pm and closed at 7.28pm

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 12th day of November 2018.

Chairman _____ (12.11.2018)