

TENTERDEN TOWN COUNCIL

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11th October 2016

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 17th OCTOBER 2016 at 7.00pm.**

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**
- 3. MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 26th September 2016 as a correct record.
- 4. MATTERS ARISING.**
- 5. COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
- 6. PLANNING APPLICATIONS.** To consider the following applications;

[16/00004/OLE/AS](#)

Land west of Plummer Farm, Plummer Lane.

Installation of one replacement support pole and two support stays.

West ward. *Overhead lines.*

[16/01410/AS](#)

5 Vineys Gardens.

First floor extension over existing garage.

North ward. *Application for full planning permission.*

[16/01411/AS](#)

Land north east side of Pickhill, Smallhythe Road.

Expansion of business centre, comprising the erection of commercial floorspace (Use Class B!), a children's day nursery (Use Class D1), access, parking, landscaping and drainage.

West ward. *Application for full planning permission.*

16/01415/AS

6 Mount Pleasant.

Single storey rear extension; pitched tiled roof over existing garages; velux sun tunnel in rear elevation of roof; PV panels on front elevation.

South ward. *Application for full planning permission*

16/01446/AS

Land south west of Recreation Ground Road and north and west of Smallhythe Road.

Variation of condition 6 of planning permission 14/00757/AS relating to minor amendments to house type design and layout on phases 3, 4 and 5.

South ward. *Application to vary or modify a condition.*

16/01461/AS

Cob Trees, Ingleden Park Road.

Removal of existing garage and provision of attached garage with pitched roof (resubmission to approved scheme 15/01392/AS).

North ward. *Application for full planning permission.*

16/00160/AS

The Limes, East Hill.

To reduce the crown of one oak by 2 metres, and thinning by 10%.

South ward. *Tree Preservation Order – works related.*

16/00186/TP

L’Hermitage, Ox Lane.

Trim the dead wood and overhanging branches from five oak trees.

St. Michaels ward. *Tree Preservation Order – works related.*

16/00187/TC

White Lion Hotel, 57 High Street.

To fell three macrocarpa trees to just above ground level.

South ward. *Works to trees in a conservation area.*

16/00194/TC

The Vicarage, Church Road.

To reduce the crown of one ash by 4/5 metres.

North ward. *Works to trees in a conservation area.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** [List No. 540.](#) *

8. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.

* Attachments and tabled documents can be obtained from the Town Clerk’s office or downloaded from the Town Council website www.tenterdentowncouncil.gov.uk.