

# TENTERDEN TOWN COUNCIL

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30<sup>th</sup> October 2018

## **PLANNING COMMITTEE**

Notice is given that a **SPECIAL** meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **TUESDAY 6<sup>TH</sup> NOVEMBER 2018** which will start at 7.00 pm.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

*C. Guiser*

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford (Chair), (3) Mrs. J. Curteis, (4) H. Edwards (Vice-Chair), (5) Miss N. Gooch, (6) H. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland (10) J. Nelson and (11) Mrs. C. Walder.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**
- 3. COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
- 4. REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** Previously notified to the Chairman.
- 5. PLANNING APPLICATIONS.** To consider the following applications;

**18/00448/AS Land South of Tilden Gill Road.**

Application for the approval of reserved matters (access, appearance, landscaping, layout and scale) pursuant to outline permission ref 14/01420/AS for the erection of up to 100 dwellings, parking, landscaping, open space and associated works.

*Application for approval of reserved matters.*

**SOUTH WARD.**

**17/00708/AS Land North of 14 Westwell Court.**

Erection of a fifty-six-bed care home and 23 units for assisted living (use class C2) comprising 16 cottages and seven flats (including Manager's accommodation) with associated landscaping, parking, stores and service areas, estate roads, access and landscaping buffers.

*Application for full planning permission.*

**NORTH & WEST WARDS.**

**6. ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*

\* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).