

TENTERDEN TOWN COUNCIL

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23rd November 2016

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour on **MONDAY 28th NOVEMBER 2016** at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**
- 3. MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 7th November 2016 as a correct record.
- 4. MATTERS ARISING.**
- 5. COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
- 6. PLANNING APPLICATIONS.** To consider the following applications;

16/01432/AS

Elizabeth Rose, 67 High Street.

Erection of two glass partition internal walls / doors at first floor to create office area.

South ward. *Listed Building Consent.*

16/01494/AS

Great Bulleign, Smallhythe Road.

Erection of two storey side and rear extension.

West ward. *Application for full planning permission.*

16/01505/AS

33 Leslie Crescent.

Erection of a single storey side extension and raised patio.

St. Michaels ward. *Full Planning Permission.*

16/01518/AS

10 West Cross.

Alterations to shop front and single storey extension to existing open courtyard to rear (resubmission of previously approved application 13/00485/AS).

West ward. *Full Planning Permission.*

[16/01519/AS](#)

10 West Cross.

Internal alterations to include repair of staircase, partial removal of fireplace. New rear extension. Alterations to shop front with externally illuminated fascia signs and lanterns.

West ward. *Application for Listed Building Consent.*

[16/01549/AS](#)

Great Bulleign Farmhouse, Smallhythe Road.

Change of use from holiday let to residential annexe. Conversion of existing garage to habitable accommodation for use as part of proposed annexe and associated external alterations.

West ward. *Application for full planning permission.*

[16/01576/AS](#)

Morghew Park House.

Erection of two garages and 2m close board fence.

West ward. *Full Planning Permission.*

[16/01580/AS](#)

Tenterden Vineyard, Smallhythe Road.

Retention of two single storey portakabin solus buildings for use as office and canteen accommodation for a period of five years.

West ward. *Full Planning Permission.*

[16/01619/AS](#)

Coldharbour Farm, Plummer Lane.

Conversion of garage to holiday let accommodation and erection of garden store.

West ward. *Full Planning Permission.*

[16/01629/AS](#)

Westerly House, Cranbrook Road.

Erection of a single storey extensions to east and west elevations. Two storey extension to east and west elevation. Alterations to existing dormer windows to east elevation. Change all windows and doors.

West ward. *Full Planning Permission.*

[16/01670/AS](#)

14 Beacon Walk.

Change of use from residential (C3) to mixed use residential (C3) and sui generis (yoga/catering).

South ward. *Full Planning Permission.*

[16/01679/AS](#)

Ellington, Appledore Road.

Erection of front porch and single storey side/rear extension.

South ward. *Full Planning Permission.*

[16/01688/AS](#)

Annexe, Bugglesden, Bugglesden Road.

Change of use of existing residential annexe to residential annexe and holiday let.

St. Michaels ward. *Full Planning Permission.*

[16/00182/TC](#)

Kent & East Sussex Railway, Station Road.

To reduce the height of twin stem ash by 3 metres, and reshape.

North ward. *Works to trees in a Conservation Area.*

[16/00184/TC](#)

43 Ashford Road.

To thin the crown of a silver birch by 15-20%

North ward. *Works to trees in a Conservation Area.*

16/00225/TC

Cedar Court, Woodbury Lane.

To lift the lower branches of one prunus. To thin two acers by 10%. To reduce a sycamore by 1 metre. To remove one metre from the height of one hawthorn. To reduce the crown of one ash by 1 metre. To re-pollard one salix. To reduce one sycamore by 1 metre away from the building, and reduce its height by 1.5 metres. To cut back one sycamore to give 5.2 metres highway clearance.

South ward. *Works to trees in a Conservation Area.*

16/00228/TP

6 Hurst Close.

To fell two alder trees.

West ward. *Tree Preservation Order – works related.*

16/00229/TP

Orchard House, Swain Road.

To remove four lower branches from a beech tree.

St. Michaels ward. *Tree Preservation Order – works related.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** [List No. 542.](#) *
8. **TENT 1 DEVELOPMENT – PHASE B.** To consider a proposal from Cllr. Nelson that the Council investigate and initiate steps for implementing the development of phase B of the Tent1 site, liaising with the landowner and ABC planning department for this.
9. **STRATEGIC PLAN FOR TENTERDEN.**
10. **MINOR MATTERS.**
 - (a) [Ashford Development Update.](#) Notification of the publication of the latest edition, which includes an update on the Local Plan to 2030.
11. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.

* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website www.tenterdentowncouncil.gov.uk.