

# TENTERDEN TOWN COUNCIL

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4<sup>th</sup> December 2018

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 10<sup>TH</sup> DECEMBER 2018** which will start at 7.00 pm.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

*C. Guiser*

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford (Chair), (3) Mrs. J. Curteis, (4) H. Edwards (Vice-Chair), (5) Miss N. Gooch, (6) H. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland (10) J. Nelson and (11) Mrs. C. Walder.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meetings held on 6<sup>th</sup> November 2018 (Special) and 12<sup>th</sup> November 2018 as correct records.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** Previously notified to the Chairman.
7. **PLANNING APPLICATIONS.** To consider the following applications;

**17/00708/AS Land North of 14 Westwell Court. AMENDED CONSULTATION; ONLY ACCESS WILL BE DISCUSSED.**

Erection of a fifty-six bed care home and 23 units for assisted living (use class C2) comprising 16 cottages and seven flats (including Manager's accommodation) with associated landscaping, parking, stores and service areas, estate roads, access and landscaping buffers.

*Application for full planning application.*

**WEST & NORTH WARDS.**

- 18/01529/AS**    **3 Highbury Lane.**  
Change of use of B1 (office) on first floor use to ancillary use to the A3 café on the ground floor, and internal alterations to allow use of the upstairs toilet in association with the café, and additional prep and storage area and change of use of the outside area to A3 delicatessen/café to allow outside dining and modifications to the ground floor front windows. Includes a sign and canopy on the front elevation (part-retrospective).  
*Application for full planning permission.*  
**SOUTH WARD.**
- 18/01553/AS**    **Boningale, Swain Road.**  
Side extension to property to provide new garage with room above.  
*Application for full planning application.*  
**ST. MICHAELS WARD.**
- 18/01594/AS**    **The Pines, Smallhythe Road.**  
Demolition of existing dwelling and erection of 7 residential units, with associated access, parking, landscaping and drainage.  
*Application for full planning permission.*  
**WEST WARD.**
- 18/01620/AS**    **2 Heather Drive.**  
Erection of a conservatory.  
*Application for full planning permission.*  
**ST. MICHAELS WARD.**
- 18/01636/AS**    **1 Grove Cottages, Smallhythe Road.**  
New detached single family dwelling in part of existing garden with new access.  
*Application for full planning permission.*  
**WEST WARD.**
- 18/01637/AS**    **Ashburnham House, Ashford Road.**  
Change of use of part of amenity garden to provide two new semi-detached dwellings with outbuildings and amenity facilities.  
*Application for full planning permission.*  
**ST. MICHAELS WARD.**
- 18/01689/AS**    **St Michaels Butchery, Ashford Road.**  
Change of use of former butchery from Class A1 (retail) to B1a (office use).  
*Application for full planning permission.*  
**ST. MICHAELS WARD.**
- 18/01698/AS**    **The Cottage, Belcot Manor Farm.**  
Change of use of land to extend residential curtilage. Erection of side extension. Conversion of existing attached barn with first floor extension over. Erection of new cart style garage.  
*Application for full planning permission.*  
**WEST WARD.**

**18/01701/AS** **5 Eastwell Meadows.**  
Single storey rear extension.  
*Application for full planning permission.*  
**NORTH WARD.**

**18/01705/AS** **52 Shrubcote.**  
Conversion of existing integral garage into a living area and removal of internal walls to create an open plan kitchen/dining room and reconfigure other rooms accordingly.  
*Application for full planning permission.*  
**SOUTH WARD.**

**18/01718/AS** **9 Grange Crescent.**  
Two storey side extension and conversion of semi-detached property in two x one bed flats (resubmission of, and revision to design, planning permission 05/01827/AS).  
*Application for full planning permission.*  
**ST. MICHAELS WARD.**

8. **NOTIFICATION OF DISCHARGE OF CONDITIONS.** List No. 006. \*
9. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 573. \*
10. **SUB-COMMITTEE & WORKING GROUPS.**
  - (a) Strategic Space Planning Sub-Committee. Update from the Chair of the Sub-committee.
  - (b) Selective Neighbourhood Plan. To consider undertaking a Selective Neighbourhood Plan for Tenterden. \*
11. **TDRA STATEMENT REGARDING LIMES LAND.** To note the Town Clerk's apology. \*
12. **MINOR MATTERS.**
  - (a) Land South of Tilden Gill Road. To note the tree preservation orders on the land South of Tilden Gill Road. \*
  - (b) Application No. 18/00448/AS – Land South of Tilden Gill Road. Notification that Cllr. Crawford will speak at Ashford Borough Council's planning meeting on 14<sup>th</sup> December 2018 regarding this application.
13. **CORRESPONDENCE.**
  - (a) Limes Land Protection Group. To note a response letter from the Limes Land Protection Group to Wates. \*
14. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*