

# TENTERDEN TOWN COUNCIL

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5<sup>TH</sup> December 2017

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 11<sup>th</sup> DECEMBER 2017** following a meeting of Town Council at **7.00pm**.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

*C. Guiser*

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland and (9) J. Nelson.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 20<sup>th</sup> November 2017 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;

**17/01203/AS London Beach Golf Club, Ashford Road.**

Erection of 7 no. two bedroom flats and 4 no. three bedroom houses for active retired people including associated parking, parking for the hotel and landscaping.

*Application for full planning permission.*

**ST. MICHAELS WARD.**

**17/01688/AS 40 Henley Meadows.**

Single storey pitched roof front extension to form porch and family room. Part garage conversion into office space at rear.

*Application for full planning permission.*

**ST. MICHAELS WARD.**

**17/01702/AS Mayfield, Smallhythe Road.**

Removal of existing conservatory, utility, boot room, WC and detached prefabricated garage and replace with single-storey rear extension and two storey side extension (revision to materials used on extension permitted under permission 17/01164/AS from tiles/brickwork to tiles/cream render to also include render on existing elevations).

*Application for full planning permission.*

**WEST WARD.**

**17/01738/AS Woodacre, Ingleden Park Road.**

Demolition of existing garage and construction of a new 3-bedroom dwelling.

*Application for full planning permission.*

**NORTH WARD.**

**17/01745/AS 39B Golden Square.**

Single storey rear extension.

*Application for full planning permission.*

**NORTH WARD.**

**17/01770/AS Homewood School & Sixth Form Centre, Ashford Road.**

Refurbishment of an external Redgra sports pitch into a new 3G surfaced Artificial Turf Pitch (ATP) with new fencing, new floodlighting and a storage container.

*Application for full planning permission.*

**NORTH WARD.**

**7. DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 559. \*

**The Committee will be moved into closed session.**

*Under the Public Bodies (Admissions to meetings) Act 1960, the public and press will be excluded from the closed session due to the confidential nature of this part of the meeting which involves the discussion of confidential staffing matters and confidential financial negotiations.*

8. **TENT1B.** To note a request from the Land agents for a meeting with the Town Council. They have requested that this meeting be held in private. Confidential Document no 595A refers. \*

**End of closed session.**

9. **ROLVENDEN NEIGHBOURHOOD PLAN.** To note that the plan proposals are available to view at various locations within Rolvenden during December and January.

10. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*