

# TENTERDEN TOWN COUNCIL

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7<sup>th</sup> March 2017

## **TOURISM & BUSINESS COMMITTEE**

Notice is given that a Tourism & Business Committee meeting will be held in the Assembly Room at the Town Hall on **MONDAY 13<sup>th</sup> MARCH 2017**, at **5.00pm**.

All members of this committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving: (1) M. Carter (Chairman), (2) Mrs. S. Ferguson, (3) K. Mulholland, (4) J. Nelson and (5) Mrs P. Smith.

Non-Councillors Serving: (6) S. Barber (Ashford Borough Council), (7) C. Bell (ABC) & (8) Mr. J. Crawford.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, sign the minutes and reports of the meeting held on 30<sup>th</sup> January 2017 as a correct record.
4. **MATTERS ARISING.**
5. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**  
*Members of the public may make representation at this meeting by giving notice of a request to speak (indicating the matter of interest or relevant agenda item) to the Town Clerk office no later than midday on the day of the meeting. Speakers must reside in a ward of the Council and give their full name and street of address prior to speaking. The Chairman may invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration, and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.*
6. **MEMBERS' QUESTIONS.**  
*At the Chairman's discretion, Members may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.*
7. **SUB-COMMITTEE REPORTS.**
  - (a) High Street Revitalisation.
  - (b) Great British High Street Competition.
8. **CHRISTMAS MARKET.** Report from Cllr. Carter.
9. **COORDINATED APPROACH TO TOURISM.** Report by Ms. S. Welch.
10. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.

\* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).