

## TENTERDEN TOWN COUNCIL



### **MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 11<sup>TH</sup> FEBRUARY 2019**

**Councillors Present:** M. Carter, J Crawford (Chair), Mrs. J. Curteis, H. Edwards (Vice-Chair), R. Isworth and J. Nelson.

**Officers Present:** Town Clerk Mr. P. Burgess, Deputy Town Clerk Mrs. C. Gilbert and Administrative Assistants Ms. S. Ratcliffe and Mrs. L. Owers.

**Others Present:** Cllrs. Mrs. S. Ferguson, M. Freeman, C. Knowles, A. Sugden (not members of this Committee) and 13 members of the public.

6923 **APOLOGIES FOR ABSENCE.** Cllrs. Miss N. Gooch, M. Hickmott, Dr. L. Lovelidge, K. Mullholland and Mrs. C. Walder.

6924 **DECLARATIONS OF INTEREST.** Cllr. J. Nelson declared an interest in Application No. 19/00036 due to client relationship.

6925 **MINUTES.** The minutes and report of the meeting held on 14<sup>th</sup> January 2019 were confirmed and signed as a correct record.

6926 **MATTERS ARISING.** None.

6927 **COUNCILLORS QUESTIONS.** None.

6928 **REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** None.

6929 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

**18/01814/AS**     **3 Highbury Lane.**  
1 no. front non-illuminated fascia sign (retrospective).  
**SUPPORT.**

**18/01839/AS**     **Tesco Stores Ltd, Smallhythe Lane.**  
Prior approval for a solar photovoltaic system mounted on a mounting rail system.  
**SUPPORT.**

**19/00005/AS**     **Chadshunt, Ashford Road.**  
Proposed infill extension and further extension to the rear. Minor internal alterations and changes to fenestration to the rear.  
**SUPPORT.**

**19/00022/AS**     **White Owl Barn, Reading Street.**  
Single storey extension.

**SUPPORT.** As a note, the Town Council would like the Conservation Officer to check there would be no impact on the conservation area located at the entrance to the property.

**19/00023/AS** **50 Wayside Avenue.**  
Single storey side/rear extension.  
**SUPPORT.**

**19/00036/AS** **The Old Brewhouse, Appledore Road.**  
Variations to previous permission 16/01583/AS to include modifications to internal walls modifications to a door on the east elevation and a window on the west elevation.  
**COMMENTING that the Listed Building Officer should determine this application.**

Cllr. Nelson abstained from voting.

**19/00042/AS** **St. Mildred's Church, Church Road**  
Erection of 1 no. non-illuminated replacement sign board (measuring 2210mm (w) x 1996mm (h) x 95mm (d)).  
**SUPPORT on the understanding that it is a replacement sign.**

**19/00056/AS** **12 Pierce Lane.**  
Single storey conservatory to the rear elevation.  
**SUPPORT.**

**19/0065/AS** **1 to 12 and 20 to 23 Priory Way.**  
Replacement of UPVC windows and doors.  
**SUPPORT.**

6930 **NOTIFICATION OF DISCHARGE OF CONDITIONS.** List No. 008 was **NOTED.**

6931 **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 575 was **NOTED.**

6932 **LAND SOUTH OF TILDEN GILL ROAD (Application No. 18/00448/AS).** A summary of the meeting which was held on 4<sup>th</sup> February 2019 had been circulated. Cllr. Edwards commented that he was glad that Redrow were prepared to adjust some houses on the site. Cllr. Crawford commented that a reduction from three floors to two and a half had been suggested to Redrow for flats located near the AONB; the flats nearby Tilden Gill are currently set to remain as proposed. Cllr. Crawford commented that Redrow would be looking to lodge an appeal should Ashford Borough Council refuse the application.

6933 **SUB-COMMITTEE & WORKING GROUPS.**

(a) Strategic Space Planning Sub-Committee. Cllr. Nelson reported that no progress can be made until Mr. S. Cole's advice is received following a Neighbourhood Planning meeting.

- (b) Selective Neighbourhood Plan Working Group. Feedback from meetings held with Mr. J. Boot and Mr. S Cole were circulated. Cllr. Crawford reported it was concluded that until written feedback is received from Mr. Cole, the merits of extending the Neighbourhood Plan scope would not be considered. Once clarification has been received, the merits of extending the scope or having a two-phase approach in developing the NP would be considered.

6934 **MINOR MATTERS.** None.

6935 **CORRESPONDENCE.** None.

6936 **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

- (a) Cllr. Carter requested an update at the next meeting on Cloverbank Stables, Cranbrook Road.

**The meeting opened at 7.07pm and closed at 7.25pm**

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 11<sup>th</sup> day of March 2019.

Chairman \_\_\_\_\_ (11.03.2019)