

# TENTERDEN TOWN COUNCIL



## **MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 13<sup>TH</sup> MARCH 2017**

**Councillors Present:** M. Carter, Mrs. C. Curteis, H. Edwards, Miss N. Gooch, R. Isworth, Dr. L. Lovelidge, R. Lusty (Chairman), J. Nelson, Mrs. P. Smith and A. Sugden.

**Officers Present:** Deputy Town Clerk Mr. R. Parham, Town Clerk Mr. P. Burgess and Administrative Assistant Mrs. C. Gilbert.

**Others Present:** Cllr. Knowles (not members of this committee) and Ashford Borough Councillor P. Clokie.

6572 **APOLOGIES FOR ABSENCE.** Cllr. K. Mulholland.

6573 **DECLARATIONS OF INTEREST.**

- (a) Cllr. Edwards declared an interest in planning application 17/00261/AS – Swaines, 4-5 East Cross.
- (b) Cllrs. Edwards and Nelson declared an interest in planning application 17/00240/AS – 12 East Cross. As the applicant was a member of the Town Council, it was **RESOLVED** that no comment would be made on this application.

6574 **MINUTES.** The minutes and report of the meeting held on 20<sup>th</sup> February 2017 were confirmed and signed as a correct record.

6575 **MATTERS ARISING.**

- (a) Minute 6565 - Storefront Guidance. It was reported that the Deputy Town Clerk had updated the storefront guidance created by Ashford Borough Council in 1993. This would be circulated to members and would be available to view in the office.

6576 **MEMBERS' QUESTIONS.** None.

6577 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

**17/00136/AS 95 High Street.**

Internal redecoration including secondary glazing to six windows, replacement combination boiler with additional radiators, replacement sanitary wares, shower unit, replacement fitted kitchen and appliances with new floor coverings throughout.

**SUPPORT.**

- 17/00172/AS Buildings and Yard opposite Laurenden, Cranbrook Road.**  
Erection of three dwellings with ecological enhancement and associated garaging.  
**SUPPORT, but emphasise that the site was ecologically sensitive in spite of being a brown field site, and request that close attention be paid to mitigate any dangers relating to the highway access.**
- 17/00223/AS Thumbelina, 17A High Street.**  
Relocation of the entrance door forward to mirror neighbouring shop front.  
**SUPPORT.**
- 17/00232/AS Singleton, 18 Golden Square.**  
Extension to existing crossover.  
**SUPPORT.**
- 17/00240/AS 12 East Cross.**  
Removal of condition 2 on planning permission reference 16/00873/AS (prohibition of the installation of tables & chairs on the forecourt without written consent of ABC).  
**NO COMMENT.**
- 17/00242/AS Rolvenden Station, Rolvenden Hill, Rolvenden, Cranbrook.**  
Variation of conditions 2 and 9 of application 12/01005/AS for the erection of rolling stock storage shed. Variations to flood mitigation and details of the roller shutter doors.  
**SUPPORT.**

**Cllr. Edwards left the room.**

- 17/00261/AS Swaines, 4-5 East Cross.**  
Proposed partial change of use to provide two residential apartments over existing retail space including additional window to first floor rear elevation.  
**SUPPORT.**

**Cllr. Edwards returned to the room.**

- 17/00041/TC 93 High Street.**  
To fell one oak to ground level and treat stump to prevent re-growth, due to it causing subsidence damage to 93 High Street.  
**SUPPORT.**

6578 **ASHFORD BOROUGH COUNCIL DECISIONS.** List No. 546 was **NOTED.**

6579 **APPEALS.**

- (a) 16/00295/AS & 16/01058/AS – Land North of 1 Westwell Court. It was **NOTED** that the Planning Inspectorate had dismissed an appeal in respect of the above site.

6580 **PREMISES LICENCES.**

- (a) Crown Public House. It was **NOTED** that an application for a premises licence had been submitted in respect of the above site.

**6581 ANY OTHER BUSINESS.**

- (a) Deputy Town Clerk. The chairman thanked the Deputy Town Clerk for his work for the Planning Committee over the course of his employment at the Town Council (this being his last meeting), and this was met with an outpouring of rapturous applause from members.

**The meeting opened at 7.22pm and closed at 8.00pm**

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 3<sup>rd</sup> day of April 2017.

Chairman \_\_\_\_\_ (03.04.2017)