

TENTERDEN TOWN COUNCIL

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5th March 2019

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 11TH MARCH 2019** following a meeting of the Town Council which starts at 7.00 pm.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

C. Guiser

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford (Chair), (3) Mrs. J. Curteis, (4) H. Edwards (Vice-Chair), (5) Miss N. Gooch, (6) H. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland (10) J. Nelson and (11) Mrs. C. Walder.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue. A resident's speech will not be included in the minutes; however, a typed or electronic version of the speech can be submitted to the Committee for adding to the Town Council's website.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 11th February 2019.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** Previously notified to the Chairman.
7. **PLANNING APPLICATIONS.** To consider the following applications;

18/01850/AS Public Conveniences, Station Road.

Alterations to the ground floor to provide upgraded public conveniences and change of use to provide A1 and A5 uses (retail and hot food take-away) and erection of first floor extension for B1a (office).

Application for full planning permission.

NORTH WARD.

For commenting on objections only.

- 19/00043/AS** **19 Pittlesden.**
Demolition of single storey outhouse and construction of new two storey extension; removal of existing garden shed replaced by construction of new garden office room.
Application for full planning permission.
NORTH WARD.
- 19/00121/AS** **Boundary Farm, Cranbrook Road.**
Removal of agricultural occupancy condition on permission WE/3/48/22(a) (retrospective).
Application to remove condition.
WEST WARD.
- 19/00124/AS** **21 Appledore Road.**
Erection of front and side extension.
Application for full planning permission.
SOUTH WARD.
- 19/00160/AS** **The Flat, 11 Grange Road.**
Conversion of existing first floor flat to 2 no. single bedroom flats to include lean-to extension incorporating dormers; additional windows on side elevations.
Application for full planning permission.
St. MICHAELS WARD.
- 19/00232/AS** **Little Westwell Farmhouse, Rolvenden Road.**
Removal of existing roof tiles, battens and bituminous membrane; fix new TLX Gold breathable insulated membrane over rafters; fix new tannalised battens and replace sound existing tiles making up with new tiles to match as required.
Application for listed building consent.
WEST WARD.
- 19/00252/AS** **Costa Coffee, 13-15 High Street.**
New Costa Coffee non-illuminated linear fascia signage, reskin of existing illuminated hanging sign.
Application for advertisement consent.
SOUTH WARD.
- 19/00260/AS** **19 Haffenden Road.**
Proposed single storey rear extension; proposed outbuilding; change to external materials; change proposed terrace and parking.
Application for full planning permission.
NORTH WARD.
- 19/00246/AS** **1 Shoreham Lane.**
Proposed detached 3 bed house with parking.
Application for full planning permission.
ST. MICHAELS WARD.

8. **NOTIFICATION OF DISCHARGE OF CONDITIONS.** List No. 009. *

9. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 576. *

10. **LAND SOUTH OF TILDEN GILL ROAD (Application No. 18/00448/AS).** To note that Redrow have submitted an appeal to the Planning Inspectorate. *
11. **ASHFORD BOROUGH LOCAL PLAN 2030.** To note the Notice of Adoption of the Ashford Borough Local Plan 2030. *
12. **SUB-COMMITTEE & WORKING GROUPS.**
 - (a) Strategic Space Planning Sub-Committee. An update from the Chair of the Sub-committee.
 - (b) Selective Neighbourhood Plan Working Group. Feedback an informal meeting on 12th February 2019. *
13. **MINOR MATTERS.** None.
14. **CORRESPONDENCE.** None.
15. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.

* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website www.tenterdentowncouncil.gov.uk.