

TENTERDEN TOWN COUNCIL

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6th March 2018

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 12th MARCH 2018**, following a meeting of the Town Council which begins at **7.00 pm**.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

C. Guiser

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland and (9) J. Nelson.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 19th February 2018 as a correct record.
4. **MATTERS ARISING.**

Minute 6748 – Planning Application 18/00050/AS, Land adjoining 16 Bells Lane, accessed from Jacksons Lane. To note the applicant has been advised by Ashford Borough Council to withdraw the application due to the absence of a Tree Survey and a number of concerns about the intensity of development, design and layout.

5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;

18/00214/AS 16 High Street.

Internal alterations to existing partitions and spaces to form new bathrooms/ensuites, return kitchen to original size and the introduction of additional insulation and fire protection and to open up and restore original fire places, repair and redecoration, installation of services and heating system. Sub-divide building into three separate dwellings, retaining shops on ground floor.

Application for listed building consent.
NORTH WARD.

18/00235/AS **22-22A High Street.**
New illuminated fascia sign. New illuminated projecting sign.
Application for advertisement consent.
NORTH WARD.

18/00269/AS **16 High Street.**
Change of use from current office accommodation reverting to formal use for 2 No. residential units.
Application for full planning permission.
NORTH WARD.

18/00290/AS **Westenden, Rolvenden Road.**
Single storey side extension with first floor attic space. Single storey rear extension. Conversion of existing attic space with 2 no. front facing and 3 no. rear facing dormer windows. Juliet balcony to west elevation. Alterations and additions to external window and door openings. Replacement windows and doors. Cover external fair-faced brick with new white render finish. Erection of a greenhouse and office/storage building.
Application for full planning permission.
WEST WARD.

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 563. *
8. **ASHFORD BOROUGH COUNCIL LOCAL PLAN 2030.** To consider a representation to the planning inspectors at the examination hearings for the local plan 2030. A letter from the programme officer is attached. *
9. **GYPSY, TRAVELLER & TRAVELLING SHOWPEOPLE ISSUES AND OPTIONS & SEARCH FOR AVAILABLE LAND FOR GYPSY TRAVELLER PITCHES.** Consultation documentation received from Ashford Borough Council. *
10. **SUB-COMMITTEE & WORKING GROUP REPORTS.**
11. **MINOR MATTERS.**
 - (a) Draft Revised National Planning Policy Framework - GOV.UK.
Consultation link received:
<https://www.gov.uk/government/consultations/draft-revised-national-planning-policy-framework>
12. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.