

TENTERDEN TOWN COUNCIL



MINUTES OF THE PLANNING COMMITTEE MEETING **HELD AT TENTERDEN TOWN HALL ON 3RD APRIL 2017**

Councillors Present: Mrs. C. Curteis, H. Edwards, R. Isworth, Dr. L. Lovelidge, R. Lusty (Chairman), K. Mulholland, J. Nelson, Mrs. P. Smith and A. Sugden.

Officers Present: Senior Administrator Mrs. C. Gilbert and Town Clerk Mr. P. Burgess.

Others Present: Cllrs. Mrs. S. Ferguson, R. Knight, C. Knowles (not members of this committee) and two members of the public.

6582 **APOLOGIES FOR ABSENCE.** Cllr. Miss N. Gooch.

6583 **DECLARATIONS OF INTEREST.** None.

6584 **MINUTES.** The minutes and report of the meeting held on 13th March 2017 were confirmed and signed as a correct record.

6585 **MATTERS ARISING.** None.

6586 **MEMBERS' QUESTIONS.** None.

6587 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

17/00198/AS **Stace House, Woodchurch Road.**

Replacement of four windows with wooden casement windows, to west and north side elevations.

SUPPORT.

17/00314/AS **3 & 4 Yew Tree Cottage, Grange Road.**

Demolition and rebuilding of the existing cottages (retrospective).

SUPPORT.

17/00359/AS **5 Goldsmith Court.**

Erection of sun room extension to replace conservatory.

SUPPORT.

17/00385/AS **14 Knockwood Road.**

Part demolition of store/garage and construction of single storey side/rear extension.

SUPPORT.

17/00419/AS Collina House Hotel, 5 East Hill.

Change of use of B&B guest house/former hotel and staff accommodation to four apartments and a separate holiday cottage to include first floor side extension, changes to fenestration, proposed dormer and balcony to north elevation.

SUPPORT.

17/00444/AS The Old Ebony School House, Reading Street.

Change of use from workshop B1c (light industrial) to A1 (retail).

SUPPORT.

6588 **ASHFORD BOROUGH COUNCIL DECISIONS.** List No. 547 was **NOTED.** It was also **NOTED** that Tree Application 17/00027/TP should have read: 26 Grange Crescent.

6589 **ANY OTHER BUSINESS.** None.

The meeting opened at 7.00pm and closed at 7.20pm

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 24th day of April 2017.

Chairman _____ (24.04.2017)