

TENTERDEN TOWN COUNCIL

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17th May 2016

TOURISM & BUSINESS COMMITTEE

Notice is given that a meeting of the Tourism & Business Committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 23rd MAY 2016**, at **5.00pm**.

All members of this committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter (Chairman), (2) K. Mulholland, (3) J. Nelson & (4) Mrs P. Smith.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
 2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
 3. **APPOINTMENT OF NON-COUNCILLOR MEMBERS.**
 4. **ELECTION OF VICE CHAIRMAN.**
 5. **MINUTES.** To consider and, if approved, sign the minutes and reports of the meeting held on 18th April 2016 as a correct record.
 6. **MATTERS ARISING.**
 7. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**
Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.
 8. **MEMBERS' QUESTIONS.**
At the Chairman's discretion, Members may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.
 9. **SUB-COMMITTEE AND STEERING GROUP REPORTS.**
 - (a) Coombe Lane. *No meeting.*
 10. **TOWN GUIDE AND MAP.** To consider whether to proceed with the proposed Town Guide* (minute 0157 refers).
 11. **LEIGH GREEN FIGHTER BASE.** To consider a proposal to place a plaque to commemorate the First World War airbase*.
 12. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.
- End.

* Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from the Town Council website www.tenterdentowncouncil.gov.uk.