

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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2<sup>nd</sup> April 2019

## **EXTERNAL COMMITTEE**

Notice is given that a meeting of the **EXTERNAL** Committee will be held in the Assembly Room at the Town Hall on **MONDAY 8<sup>th</sup> APRIL 2019** following a meeting of the Planning Committee which start at **7.00pm**.

All members are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving: (1) M. Carter, (2) J. Crawford, (3) Mrs J. Curteis, (4) Mrs S. Ferguson, (5) Miss N. Gooch (Vice-Chair), (6) C. Knowles, (7) K. Mulholland (Chair) & (8) A. Sugden  
Substitutes in the event of members' absence: Cllrs M. Hickmott, Dr L. Lovelidge & J. Nelson

## **AGENDA**

1. **APOLOGIES FOR ABSENCE & SUBSTITUTING COUNCILLORS.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 11<sup>th</sup> March 2019 as a correct record.
4. **MATTERS ARISING.**
5. **REPRESENTATION FROM MEMBERS OF THE PUBLIC.**  
*Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.*
6. **COUNCILLORS' QUESTIONS.**  
*At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date. All councillors present will be permitted to contribute to the debate on agenda items but only members of this committee will be permitted to vote.*
7. **SUB-COMMITTEE & WORKING GROUP REPORTS.**
  - (a) Kiln Field. A report of a meeting on 18<sup>th</sup> March 2019 and details of expenditure. \*
  - (b) Cinema Focus Group. A report of a meeting on 14<sup>th</sup> March 2019. \*
  - (c) May Fayre Sub-committee. Report of a meeting on 20<sup>th</sup> March 2019. \*
  - (d) Police Forum. Report of a meeting on 25<sup>th</sup> March 2019. \*
  - (e) Tourism and Business. Report of a meeting on 12<sup>th</sup> March 2019. \*
8. **ADMINISTRATION LISTS.** To note issues reported to KCC on Administration List 178. \*

9. **BIN REQUEST.** To note a request from a resident for additional bins. \*
10. **CIVIL SOCIETY.** A presentation to Council regarding a community initiative. \*
11. **TENTERDEN FESTIVAL.** To consider various aspects of the proposed festival. \*
12. **CORRESPONDENCE.** None.
13. **MINOR MATTERS.**
  - (a) Proposed Amendments to Parking Controls – Tenterden. To note the amended parking controls near Homewood School and St. Michaels Primary School and submit the Town Council’s comments. \*
  - (b) Kent County Council – Smallhythe Road Speed Limit. To note the proposed reduction in the speed limit to 50mph from Dumbourne Lane junction to 225 meters South East of Longfield junction and agree a response to KCC. \*
14. **ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.

*\*Attachments and tabled documents can be obtained from the Town Clerk’s office or downloaded from [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).*