

TENTERDEN TOWN COUNCIL

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28th June 2016

HIGHWAYS & AMENITIES COMMITTEE

Notice is given that a meeting of the **HIGHWAYS & AMENITIES** Committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 4th JULY 2016**, following meetings of the Town Council, Planning Committee and a special meeting of the Finance and General Purposes Committee which will start at **7.00pm**.

All Councillors on this committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) Mrs. S. Ferguson, (4) Miss N. Gooch, (5) Mrs. E. Hannett (Chairman), (6) M. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland, (10) J. Nelson, (11) Mrs. P. Smith, (12) A. Sugden and (13) T. Thorpe.

AGENDA

1. **WELCOME, INTRODUCTIONS AND APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meeting held on 23rd May 2016 as a correct record.
4. **MATTERS ARISING.** Minute 3016: A response has been received from Ashford Borough Council Parking Services regarding the out-of-order machine in Bridewell Lane car park. A program of replacement of all parking machines throughout the borough will commence on July 4th 2016 and this machine will be renewed as part of that exercise.
5. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**
Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.
6. **COUNCILLORS' QUESTIONS.**
At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.
7. **SUB-COMMITTEE & STEERING GROUP REPORTS.**
 - (a) Recreation Ground Re-ordering.
 - (b) Sports Review.
 - (c) Parking Forum.
 - (d) Coombe Lane.

8. **REPLACEMENT LITTER BINS.** To consider the installation of bins at the Homewood School Bench and the junction of Chalk Avenue and the Dene.*
9. **ADVERTISING BANNERS.** To consider a means of displaying banners within the town. *
10. **CYCLING STEERING GROUP.** To consider offering administrative facilities to the Cycling Steering Group. *
11. **LITTER PICK.** To consider a litter pick in Autumn and continued council support for a twice-yearly litter pick. *
12. **ELECTRICAL CABLES FOR EVENTS.** To consider the purchase of electrical cables for events on the recreation ground. *
13. **BOWLS CLUB.** To review the annual rental charge. *
14. **RE-PAVING OF THE FAIRINGS.** To consider quotations for the work.*
15. **PAVING NEAR THE CYCLE SHOP.** To consider encouraging a long term strategy for paving in this area. *
16. **STREET NAMING WITHIN TENT1.** To consider naming within the new development. *
17. **SPEEDING ISSUES.** To consider engaging a consultant to gather evidence for speed restrictions and safety measures.*
18. **ADDITIONAL NOTICE BOARD.** To consider the installation of a notice board towards the western end of High Street*.
19. **GROUNDS MAINTENANCE.** To consider equipment issues and mowing restrictions during the wet weather*.
20. **CHARITY EVENT.** To consider a request from the Tenterden Leisure Centre for free use of the football pitch area for a charity event*.
21. **TREE PLANTING.** To consider a request from a resident on Ashford Rd to support his case for planting a replacement tree*.
22. **CORRESPONDENCE.**
 - (a) The Green near the Fat Ox. A letter from a resident of St Michaels requesting that the plot of land be renamed the Silver Hill Memorial Garden.
 - (a) Trip Hazard in the Eastwell Area. A complaint regarding an injury sustained.
 - (b) Dead Plants on the High Street. A letter from a resident expressing concern about the state of the display outside a retail unit.

23. **TOWN CLERK'S LIST OF MINOR MATTERS TO NOTE.**

- (a) Ashford Borough Council. Notice of intention to impose a yellow line restriction on the A28 opposite Heather Drive.
- (b) Kent County Council. Highways and Transportation Tracker Survey Report.
- (c) Fields In Trust. Newsletter.
- (d) Kent County Council Notice of a road closure during July on Chennell Park Road for surface dressing.

24. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.

End.

*Attachments and tabled documents are available at the Town Clerk's office or at tenterdentowncouncil.gov.uk