

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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28<sup>th</sup> May 2019

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 3<sup>RD</sup> JUNE 2019** which will start at 7.00 pm.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

*C. Guiser*

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford (Chair), (3) Mrs. J. Curteis, (4) Miss A. Gardner, (5) C. Knowles, (6) Dr. L. Lovelidge, (7) K. Mulholland, (8) J. Nelson, (9) R. Quinton (10) Mrs. P. Smith and (11) Mrs. C. Walder.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue. A resident's speech will not be included in the minutes; however, a typed or electronic version of the speech can be submitted to the Committee for adding to the Town Council's website.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 29<sup>th</sup> April 2019.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **VICE-CHAIRMAN.** To appoint a Vice-Chairman for 2019-2020.
7. **RESIGNATION.** To note Cllr. Nelson's resignation from the Planning Committee.
8. **REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** Previously notified to the Chairman.
9. **PLANNING APPLICATIONS.** To consider the following applications;  
**18/00928/AS Priory Lodge, Appledore Road.**  
Proposed single storey rear extension.  
*Application for full planning permission.*  
**SOUTH WARD.**

***Please note that amended drawings have been submitted for this application.***

- 19/00487/AS**    **Beacon Oak House, 78 Ashford Road.**  
Change of use of former Care Home (Class C2 use) to dental practice (Class D1 use) and residential unit (Class C3 use), demolition of garage, the erection of a two-storey extension to the rear of the property, provision of a new basement area, the creation of a new onto Ashford Road, the provision of car parking, and associated works at 78 Ashford Road.  
*Application for full planning permission.*  
**NORTH WARD.**  
***To be deferred again pending revised plans being submitted.***
- 19/00600/AS**    **Green Hedges, Beacon Oak Road.**  
Redevelopment of site to 4 No. new residential dwellings with associated amenity curtilage and car parking, including demolition of existing structures and buildings.  
*Application for full planning permission.*  
**NORTH WARD.**
- 19/00603/AS**    **Potts Farm House, Chennell Park Road.**  
Proposed Outbuilding to provide annex accommodation and carport with office/study over.  
*Application for full planning permission.*  
**WEST WARD.**
- 19/00625/AS**    **The Vine Inn, 76 High Street.**  
Installation of 1 illuminated hanging sign & 5 illuminated fascia signs.  
*Advertisement consent.*  
**NORTH WARD.**
- 19/00632/AS**    **16 Rogersmead.**  
Erection of a single storey 2-bedroom dwelling.  
*Application for full planning permission.*  
**NORTH WARD.**
- 19/00654/AS**    **Cherry Orchard Cottage, Smallhythe Road.**  
Erection of detached garage (revision to garages approved under 11/01456/AS and subsequent amendments).  
*Application for full planning permission.*  
**WEST WARD.**
- 19/00657/AS**    **Herondon Lodge, Smallhythe Road.**  
Replacement Garage.  
*Application for full planning permission.*  
**WEST WARD.**

- 19/00659/AS Pickhill Farm, Smallhythe Road.**  
Erection of new commercial building, comprised of three separate units, two single storey and one double storey.  
*Application for full planning permission.*  
**WEST WARD.**
- 19/00722/AS 68 Chalk Avenue.**  
Proposed single storey side and rear extensions.  
*Application for full planning permission.*  
**ST. MICHAEL'S WARD.**
- 19/00663/AS Chennell Park Farm, Chennell Park Road.**  
Two storey extension, balcony to front; new garage/workshop, stables and ancillary storage barn.  
*Application for full planning permission.*  
**WEST WARD.**
- 19/00724/AS The Pines, Smallhythe Road.**  
Demolition of existing buildings and erection of four residential dwellings, together with associated access, parking, landscaping and drainage.  
*Application for full planning permission.*  
**WEST WARD.**

10. **NOTIFICATION OF DISCHARGE OF CONDITIONS.** List No. 11. \*
11. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 579. \*
12. **EXISTING SUB-COMMITTEE & WORKING GROUPS.**
- (a) Strategic Space Planning Sub-Committee. No meetings have been held.
- (b) Selective Neighbourhood Plan Working Group.
- (i) Feedback from launch meetings. \*
- (ii) June 2019 Report. \*
13. **FUTURE SUB-COMMITTEE & WORKING GROUPS.** To appoint members to the following sub-committees. Non-councillors can be co-opted at sub-committee level.
- (a) Strategic Space Planning Sub-Committee. Proposal to wind up.
- (b) Proposal for Conservation Area Management Plan. Membership to be selected.
14. **MINOR MATTERS.**
- (a) Rolvenden Neighbourhood Plan. To note the submission of Rolvenden Parish Council's Neighbourhood Plan and the consultation period. \*
15. **CORRESPONDENCE.** None.
16. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*

\* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website.