

TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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2nd July 2019

MEETING OF THE TOWN COUNCIL

Notice is given that a meeting of the Town Council will be held in the Assembly Room at the Town Hall on **MONDAY 8th JULY 2019 at 7.00pm.**

All Councillors are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) V. Cole, (3) J. Crawford, (4) Mrs. J. Curteis (Mayor), (5) Mrs. S. Ferguson, (6) Miss A. Gardner (7) M. Hickmott, (8) C. Knowles, (9) Dr. L. Lovelidge (Deputy Mayor), (10) K. Mulholland, (11) J. Nelson, (12) R. Parkin, (13) R. Quinton, (14) Mrs. P. Smith, (15) A. Sugden and (16) Mrs. C. Walder.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes of the Annual Town Council meeting held on 13th May 2019, and the special meetings held on 10th June 2019, as correct records.
4. **MATTERS ARISING.**
5. **QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS.**
Residents may speak as of right on any matter for no more than 3 minutes subject to stating their full name and address before speaking.
6. **COMMITTEE REPORTS.** To receive, and if approved, adopt the decisions, recommendations and reports of the committees as described hereunder;
*Subject to any specific questions or objections, the Minutes and Reports of the under-mentioned Committees will be taken as *read and, if duly seconded at this meeting, the **delegated decisions** within those minutes will be approved and adopted as part of the proceedings of this section of the Town Council meeting. The following committee recommendations listed below shall now be voted on by a show of hands; *if circulated to Councillors no later than the day of service of the summons to attend the scheduled meeting.*
Internal Committee; 11th March 2019, 8th April 2019 and 10th June 2019.

External Committee; 11th March 2019, 8th April 2019 and 10th June 2019.

Planning; 11th March 2019, 8th April 2019, 29th April 2019 and 3rd June 2019.

7. **COMMUNITY WARDEN.** Report.
8. **KENT POLICE.** Report.
9. **PLANNING COMMITTEE.** To consider appointing Cllr. Parkin to the planning committee.

10. **REPRESENTATIVES ON OUTSIDE ORGANISATIONS.**

- (a) To appoint councillor representatives to the Community Land Trust (CLT).
- (b) To appoint an additional Leisure Centre Trustee.

11. **REPORTS FROM APPOINTED TRUSTEES AND FROM COUNCIL REPRESENTATIVES ON OTHER ORGANISATIONS.**

- (a) To note the new procedure. *
- (b) To note any written reports from outside organisations. *

12. **MAYORAL ANNOUNCEMENTS.**

End.

**Attachments and tabled documents can be obtained from the Town Clerk's office or downloaded from www.tenterdentowncouncil.gov.uk.*