

TENTERDEN TOWN COUNCIL

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25th June 2019

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 1st JULY 2019** which will start at 7.00 pm.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

C. Guiser

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) V. Cole, (3) J. Crawford (Chair), (4) Mrs. J. Curteis, (5) Miss A. Gardner, (6) C. Knowles, (7) Dr. L. Lovelidge, (8) K. Mulholland, (9) R. Quinton (10) Mrs. P. Smith and (11) Mrs. C. Walder.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue. A resident's speech will not be included in the minutes; however, a typed or electronic version of the speech can be submitted to the Committee for adding to the Town Council's website.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 3rd June 2019.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.** Previously notified to the Chairman.
7. **PLANNING APPLICATIONS.** To consider the following applications;

18/00928/AS Priory Lodge, Appledore Road.
Proposed single storey rear extension.
Application for full planning permission.
SOUTH WARD.

- 19/00487/AS** **Beacon Oak House, 78 Ashford Road.**
Change of use of former Care Home (Class C2 use) to dental practice (Class D1 use) and residential unit (Class C3 use), demolition of garage, the erection of a two-storey extension to the rear of the property, provision of a new basement area, the creation of a new onto Ashford Road, the provision of car parking, and associated works at 78 Ashford Road.
Application for full planning permission.
NORTH WARD.
Note: amended plans have been submitted.
- 19/00551/AS** **1066 Archery Club, Pickhill Farm, Smallhythe Road.**
Retrospective construction of poly tunnel.
Application for full planning permission.
WEST WARD.
- 19/00663/AS** **Chennell Park Farm, Chennell Park Road.**
Two storey extension, balcony to front; new garage/workshop, stables, and ancillary storage barn.
WEST WARD.
**TO BE DEFERRED TO 5TH AUGUST 2019 MEETING
PENDING SITE VISIT AND AMENDED PLANS.**
- 19/00679/AS** **14 Burgess Drive.**
Erection of Conservatory to rear elevation.
Application for full planning permission.
SOUTH WARD.
- 19/00715/AS** **Land at Homewood School Adjoining Fire Station, Ashford Road.**
Erection of apartment block containing 7 dwellings, a carport with a dwelling over along with associated parking and amenities.
Application for full planning permission.
NORTH WARD.
- 19/00722/AS** **68 Chalk Avenue.**
Proposed single storey side and rear extensions.
Application for full planning permission.
ST MICHAEL'S WARD.
- 19/00746/AS** **Goodshill Farmhouse, Cranbrook Road.**
Erection of a timber summerhouse/outbuilding; extension of driveway to provide additional parking; alteration to fenestration on annexe; conversion of garage space to habitable accommodation.
Application for full planning permission.
WEST WARD.
- 19/00785/AS** **Woolpack Hotel, 26 High Street.**
External alterations in connection with upgrading of Barn space to rear of property including installation of 2 flues, 2 pairs boarded doors with glazed doors behind and existing window uncovered and overhauled – with associated LB Ref 19/00786/AS – internal and external alterations in connection with refurbishment of existing premises to improve kitchen facilities, rearrangement

of the bar counter, fitting out of the storage area and upgrading of Barn to rear of property.

Application for full planning permission.

NORTH WARD.

19/00786/AS Woolpack Hotel, 26 High Street.

External alterations in connection with upgrading of Barn space to rear of property including installation of 2 flues, 2 pairs boarded doors with glazed doors behind and existing window uncovered and overhauled – with associated LB Ref 19/00786/AS – internal and external alterations in connection with refurbishment of existing premises to improve kitchen facilities, rearrangement of the bar counter, fitting out of the storage area and upgrading of Barn to rear of property.

Application for listed building consent.

NORTH WARD.

19/00787/AS 9 St. Michael's Terrace, Grange Road.

Replacement of three windows to the front elevation; replacement of front door.

Listed building consent.

ST. MICHAEL'S WARD.

19/00122/TC Woolpack Hotel, 26 High Street.

Ash (T1) removal and stump ground; Conifer (T2) remove and stump ground; Holly (T3) removal and stump ground; Hawthorn (T4 & T5) removal and stump ground.

Notification to carry out works to trees in Tenterden Conservation Area.

NORTH WARD.

10. **NOTIFICATION OF DISCHARGE OF CONDITIONS.** List No. 12. *
11. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 580. *
12. **NOTICE OF APPEAL.** To note that Redrow Homes have submitted an Appeal on the Reserved Matters for Land South of Tilden Gill Road. *
13. **EXISTING SUB-COMMITTEE & WORKING GROUPS.**
 - (a) Selective Neighbourhood Plan Sub-Committee. Feedback from the meeting held on 30th May 2019. *
 - (b) Conservation Area Management Plan Sub-Committee. Update on progress.
14. **MINOR MATTERS.**
15. **CORRESPONDENCE.** None.
16. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.