

# TENTERDEN TOWN COUNCIL

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16<sup>th</sup> May 2017

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 22<sup>nd</sup> MAY 2017** following a meeting of the Town Council which will start at **7.00pm**.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

 Phil Burgess, Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland and (9) J. Nelson.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meetings held on 24<sup>th</sup> April 2017 and the special meeting on 2<sup>nd</sup> May 2017 as correct records.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **PLANNING APPLICATIONS.** To consider the following applications;
  - 17/00613/AS** **79 High Street.**  
Relocation of flue at back of house from horizontal to vertical.  
**South ward.** *Application for Listed Building Consent.*
  - 17/00634/AS** **3 St Benets Court.**  
Conversion of garage to living accommodation.  
**North Ward.** *Application for full planning permission.*
  - 17/00639/AS** **The Briars, High Street.**  
Proposed single storey rear extension and front porch.  
**North ward.** *Application for full planning permission.*

- 17/00640/AS** **The Briars, High Street.**  
Proposed detached double garage.  
**North ward.** *Application for full planning permission.*
- 17/00645/AS** **Dexters, Cherry Orchard.**  
Retrospective use of existing annexe as separate dwelling.  
**West ward.** *Application for full planning permission.*
- 17/00688/AS** **18-20 High Street.**  
**&**  
**17/00689/AS** Listed building consent for internal alterations for a new retail space to include installation of new partitions and removal of modern partitions. Installation of new fascia panel with non-illuminated fret cut lettering and non-illuminated projecting signs onto existing brackets. Install 4 no. new air conditioning units onto flat roof to rear of property.  
**North ward.** *Application for Listed Building Consent.*
- 17/00696/AS** **East, 35 High Street.**  
1 no. non-illuminated hanging sign and 1 no. non-illuminated fascia sign.  
**South ward.** *Application for advertisement consent.*
- 17/00697/AS** **East, 35 High Street.**  
Repainting of shopfront, fascia, cornice, stall-riser, entrance doors and pilasters and installation of new non-illuminated fascia lettering and erection of a non-illuminated projecting sign.  
**South ward.** *Application for Listed Building Consent.*
- 17/00712/AS** **St. Michaels Butchery, Ashford Road.**  
The demolition of and replacement with a single storey side extension, window to front elevation and change of use of the former Butchery from use Class A1 to B1(a) office use.  
**St. Michaels ward.** *Application for full planning permission.*

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 549. \*
8. **SUB-COMMITTEE & WORKING GROUP REPORTS.**
  - (a) Strategic Planning. No recent meetings.
9. **TENTERDEN GREEN SPACES.\*** To consider a questionnaire from Marsh Associates (to be tabled).
10. **MINOR MATTERS.**
  - (a) Danemore Sheltered Housing Redevelopment. Information received from Ashford Borough Council regarding the schedule of works at Danemore.

- (b) Proposed Amendments to Parking Controls. Details received from Ashford Borough Council regarding proposed amendments to parking controls in the Borough with specific reference to Marshalls Land, Tenterden.
- (c) Tunbridge Wells Borough Council Draft Planning Framework. An invitation to comment on the draft planning framework for the Crescent Road/Church Road area of change, Great Hall car park and Mount Pleasant car park in Tunbridge Wells town centre.

11. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**  
*No decision may be made, but matters involving an exchange of information may be discussed.*

*End.*

\* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk).