

TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

Website: www.tenterdentowncouncil.gov.uk
Telephone: 01580 762271



Email: townhall@tenterdentowncouncil.gov.uk
Facsimile: 01580 765647

5th June 2018

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 11th JUNE 2018** following a special meeting of the Town Council which will start at **7.00 pm**.

All members of the committee are summoned to attend to consider and resolve upon the business to be transacted at the meeting.

C. Guiser

Claire Gilbert, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) J. Crawford, (3) Mrs. J. Curteis, (4) H. Edwards, (5) Miss N. Gooch, (6) H. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland and (10) J. Nelson.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 21st May 2018 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **VICE-CHAIRMAN.** To appoint a Vice-Chairman for 2018-2019.
7. **PLANNING APPLICATIONS.** To consider the following applications;
 - 18/00670/AS** **Sand House, Woodbury Lane.**
Extension to existing driveway to provide new concrete/hardstanding parking area.
Application for full planning permission.
SOUTH WARD.
 - 18/00685/AS** **High Croft, Ox Lane.**
Erection of new orangery and replacement two bay garage.
Application for full planning permission.
ST. MICHAELS WARD.

- 18/00698/AS** **Land Rear of 16 High Street.**
 Proposed structural piers to support the 3m high freestanding wall ends to the retained boundary wall vehicular access, following approval 18/00099/AS.
Application for full planning permission.
NORTH WARD.
- 18/00699/AS** **Land Rear of 16 High Street.**
 Proposed structural piers to support the 3m high freestanding wall ends to the retained boundary wall vehicular access, following approval 18/00099/AS.
Application for listed building consent.
NORTH WARD.
- 18/00731/AS** **51 Wayside Avenue.**
 Replacement single storey side conservatory.
Application for full planning permission.
ST. MICHAELS WARD.
- 18/00769/AS** **Barima, Ox Lane.**
 Roof extension incorporating first floor extension, rear extension, side porch and conversion of garage.
Application for full planning permission.
ST. MICHAELS WARD.

8. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 567. *
9. **SUB-COMMITTEE & WORKING GROUPS.** To appoint members to the strategic planning sub-committee and rename it to the Strategic Space Planning Sub-committee. This committee has not met for some time and the first meeting will redefine the committee's objectives which should fall within town and country planning issues.
10. **TILDEN GILL DEVELOPMENT.** To consider appointing a small group of councillors to liaise with Chelgate and ABC in order to resolve the reserved matters on the development.
11. **MINOR MATTERS.**
- (a) Notification of Premises Licence Hearing (Bottega Montalbano) on 15th June at 10 am. *
12. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**
No decision may be made, but matters involving an exchange of information may be discussed.

End.

* Attachments and tabled documents can be obtained from the Town Clerk's office or read on the Town Council website www.tenterdentowncouncil.gov.uk.