

TENTERDEN TOWN COUNCIL

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7th June 2016

PLANNING COMMITTEE

Notice is given that a meeting of the **PLANNING** committee will be held in the Mayor's Parlour at the Town Hall on **MONDAY 13th JUNE 2016 at 7.00pm.**

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

PARTICIPATION BY MEMBERS OF THE PUBLIC: Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 23rd May 2016 as a correct record.
4. **MATTERS ARISING.**
5. **COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter that is not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
6. **VICE-CHAIRMAN.** To appoint a Vice-Chairman for the year 2016-2017.
7. **PLANNING APPLICATIONS.** To consider the following applications;

16/00584/AS

63 Golden Square.

Demolition of existing rear extension and replacement rear single storey extension with velux roof lights to the side elevations. To fit new velux roof lights to the main building roof to side elevations. Enlargement to first floor windows to rear and side elevations. Add new window to ground floor side elevation.

Application for Full Planning Permission.

North ward.

16/00736/AS

Land at St. Michaels Place, Grange Road.

Erection of new dwelling (resubmission of planning approval 14/00020/AS).

Application for Full Planning Permission.

St. Michaels ward.

16/00741/AS

3-4 Yew Tree Cottage, Grange Road.

Demolition of garage, shed and outside WC. Erection of detached house and detached car barn.

Application for Permission to Demolish Buildings.

St. Michaels ward.

16/00751/AS

Breton Court, Grange Road.

Demolition of the west wing involving the loss of three bedrooms and the erection of a detached building and associated works to accommodate 24 bedrooms for use in conjunction with the existing care home.

Application for Full Planning Permission.

St. Michaels ward.

16/00781/AS

25 High Street.

Installation of partitions to form disabled WC and ventilated lobby between kitchen and WC.

Application for Listed Building Consent.

South ward.

16/00785/AS

Land to the rear of 15 and 16 Shrubcote.

Erection of two detached two storey dwellings to the rear.

Application for Full Planning Permission.

South ward.

16/00803/AS

3 & 4 Weavers Yard, rear of 106 High Street.

Change of use of the building from a commercial unit to a live/work residential unit.

Application for Full Planning Permission.

North ward.

8. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 534 as attached for members*.
9. **LICENSING.**
 - (a) La Cantina, 25 High Street. Notification that an application for an alcohol licence has been received in respect of the above premises, and is open for consultation until 17th June 2016.
10. **MINOR MATTERS.**
 - (a) Neighbourhood Planning. Information from the Department for Communities and Local Government regarding a new promotional campaign.
 - (b) High Weald Area of Outstanding Natural Beauty. May 2016 Newsletter.
12. **ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.** *No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.