

# TENTERDEN TOWN COUNCIL

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20<sup>th</sup> September 2016

## **HIGHWAYS & AMENITIES COMMITTEE**

Notice is given that a meeting of the **HIGHWAYS & AMENITIES** Committee will be held in the Assembly Room at the Town Hall on **MONDAY 26<sup>th</sup> SEPTEMBER 2016**, following meetings of the Town Council and the Planning Committee which will start at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) Mrs. S. Ferguson, (4) Miss N. Gooch, (5) Mrs. E. Hannett (Chairman), (6) M. Hickmott, (7) R. Isworth, (8) Dr. L. Lovelidge, (9) K. Mulholland, (10) J. Nelson, (11) Mrs. P. Smith, (12) A. Sugden and (13) T. Thorpe.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF INTEREST ON ITEMS TO BE CONSIDERED AT THIS MEETING.**
3. **MINUTES.** To consider and, if approved, confirm and sign the minutes and reports of the meetings held on 15<sup>th</sup> August and 5<sup>th</sup> September 2016 as correct records.
4. **MATTERS ARISING.**
5. **PERSONAL REPRESENTATIONS FROM MEMBERS OF THE PUBLIC.**  
*Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.*
6. **COUNCILLORS' QUESTIONS.**  
*At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date.*
7. **SUB-COMMITTEE & STEERING GROUP REPORTS.**
  - (a) Recreation Ground Re-ordering.
  - (b) Sports Review.
  - (c) Parking Forum.
  - (d) Coombe Lane.
  - (e) East Cross Garden.
8. **FOOTPATH DIVERSION.** Notification of a diversion of footpath AB11 at Ingleden Park Riding Centre.

9. **WASTE FACILITY.** To note that the plans for a waste facility on the south eastern corner of Tenterden Recreation Ground have been submitted to Ashford Borough Council and the application (ref. 16/01283/AS) is currently open for consultation.
10. **MAINTENANCE FACILITY.** To consider the latest proposed plans for a maintenance building. \*
11. **USE OF TENTERDEN RECREATION GROUND. \***
  - (a) Tentertainment. To consider whether Tentertainment are to be required to comply with the standard terms and conditions of hire of Tenterden Recreation Ground, or if not to establish specific terms and conditions for that event.
  - (b) Other Hirers. To consider a complaint from a resident regarding the noise level arising from the hire of the recreation ground for the funfair.
12. **CORRESPONDENCE.**
  - (a) Possible Pedestrian Crossing Outside the Gateway. An email from KCC explaining that it will not install an additional crossing itself, but outlining ways in which the Town Council could take action to fund a change itself.
13. **MINOR MATTERS.**
  - (a) Danemore, Beachy Path. Notification of the stopping up of the highway at Danemore.
  - (b) Fields in Trust. August and September newsletters.
  - (c) ABC Leader's Briefing. Information on initiatives to improve the appearance of Ashford and the implementation of a scheme whereby businesses are paid to provide public toilets.
  - (d) Tesco "Bags of Help" Funding. A call for eligible projects for funds arising from the 5p carrier bag charge.
  - (e) Caring All Together in Romney Marsh. CARM annual report 2015-2016.
  - (f) Car Park Ticket Machines. Information on new ticket machines installed in the car parks.
  - (g) Highways England Consultation. An invitation to attend one of a series of public information events regarding the management of freight vehicles passing through Kent.
  - (h) Kent County Council Local Transport Plan. An invitation to participate in a consultation.
  - (i) Love Kent, Hate Litter. An introduction to Kent's anti-littering campaign, appealing for photographs of Councillors holding boards displaying the slogan.
  - (j) Kent Police Chief Inspectors. Information on the reorganisation of Chief Inspectors in the county.

- (k) Amendments to Parking Controls. Information on proposed restrictions, including the implementation of yellow lines on Ashford Road opposite Heather Drive.
- (l) KCC Highways & Transportation Tracker Survey 2015. A report based on an earlier consultation.

14. **ANY OTHER BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.**

*No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.

\*Attachments and tabled documents are available at the Town Clerk's office or at [tenterdentowncouncil.gov.uk](http://tenterdentowncouncil.gov.uk)